

DIRECTORATE OF PLACEMENT AND COUNSELLING
G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY-PANTNAGAR
FROM THE ADVERTISEMENT OF NEWSPAPER

No.DPC/ 321

Date: 11.11.2022

Sr.no.	Name of News paper	Page no.	Publish Dated	Position
1	The Times of India	15	09.11.2022	For Various Posts

Tula's Institute

Position : Director

Qualifications as per AICTE-2019 norms

Positions : Professors/Associate Professors/Assistant Professors

School of Engineering • Computer Science & Engg. • Mathematics • Chemistry	Graduate School of Business • Marketing • Finance	Department of Agriculture • Soil Science
---	---	--

HoD

Computer Science & Engineering

Non-Teaching Staff

Chief Proctor | Admission Counselor | Librarian | Admin officer | Maintenance Incharge

Interested Candidates can send their resumes on career@tulas.edu.in or walk in

Campus Address: Dhoolkot, P.O. Selaqui, Chakrata Road, Dehradun - 248011
 Phone: 0135-269 9300 | Mobile: +91-7579415174 | Website: www.tulas.edu.in

**NAAC
GRADE A+**

Defence Electronics and beyond

BHARAT ELECTRONICS LIMITED
 (A Govt. of India Enterprise under the Ministry of Defence)
 (CIN: L32309KA1954GOI000787)

Bharat Electronics Limited, a Navaratna category Central Public Sector Enterprise and India's leading professional Electronics Company, under Ministry of Defence, Government of India, requires outstanding professionals in the field Electronics, Mechanical, and Electrical on Term Basis for its Unit located at MIDC Talaja Industrial area, Navi Mumbai as indicated below :

Post	No. of Posts
Trainee Engineer-I (Electronics)	01
Trainee Engineer-I (Mechanical)	08
Trainee Engineer-I (Electrical)	03
Project Engineer-I (Electronics)	02
Project Engineer-I (Mechanical)	06

For further details, please visit CAREERS link on website <http://www.bel-india.in>

DGM(HR)
 Phone : 022 27405721

'Har Ek Kaam Desh Ke Naam'


 Director
 Placement & Counselling

- CC: 1.- Notice Boards of Placement and Counselling.
 2.-University Website for uploading this notice on university website.
 3.-Notice Board of University Library
 4.-P.S. to VC for kind information of Vice-Chancellor please.