

DEPARTMENT OF FOOD SCIENCE AND NUTRITION
COLLEGE OF COMMUNITY SCIENCE
G.B. Pant University of Agriculture & Technology, Pantnagar -263145, Udham Singh Nagar

No. CCS/FSN/768
Dated: 13-1-2024

ADVERTISEMENT FOR TEACHING PERSONNEL

Applications are invited for engaging three teaching personnel in the Department of Food Science & Nutrition, College of Community Science. The posts are tenable only for IInd Semester of Academic Year 2023-24.

Department	No. of Seats	Reservation
Food Science & Nutrition	Three	Unreserved(Gen)- 01 Unreserved(UK Female)-01 Reserved(SC, UK Female)-01

Remuneration

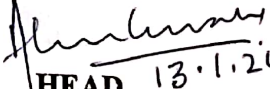
The positions are purely contractual and temporary in nature. Remuneration will be paid at the rate of Rs. 650/- per hour with a maximum of Rs. 30,000/- per month for candidates fulfilling eligibility of Assistant Professor in the discipline or Rs. 550/- per hour with a maximum of Rs. 25,000/- per month for candidates possessing Master's degree only in the concerned discipline.

Essential Qualifications

Doctorate degree in Human Nutrition/ Food & Nutrition/Home Science/Food Science & Nutrition or Master's Degree in Foods & Nutrition/ Home Science with at least 60% marks or equivalent in the point scale system. For candidates having Master's degree, NET (National Eligibility Test) shall remain compulsory.

Important Information;

1. The last date of submission of application to the office of HOD, Department of Food Science and Nutrition, College of Community Science is 29th January 2024.
2. The date and time of interview is 02.02.2024, 12.00 noon.
3. The candidates should bring their original certificates and a set of attested copies with respect to academic qualifications, teaching experience, publications and category as applicable.
4. Number of seats may increase or decrease as per change in requirements.
5. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.
6. Selected candidates shall be engaged on contractual basis for II semester 2023-24 only and shall be required to join the duties immediately.
7. The terms and conditions of engagement will be as per policy approved by the University.
8. No Ta/DA shall be paid to candidates for attending interview.
9. **In the event that no eligible candidate is available at the time of interview from the reserved categories, the position shall be filled from unreserved category, considering the compulsions of the teaching faculty needs of the department.**
10. No separate intimation shall be made for interview.


HEAD 13.1.24

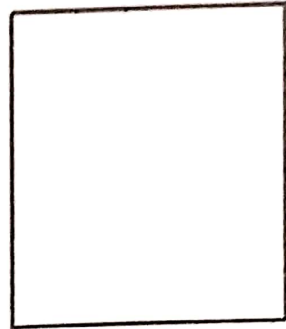
Department of Food Science & Nutrition
College of Community Science
Professor & Head
Foods and Nutrition

Copy to:

1. All Deans of the University.
2. All Heads of Related Department of the University.
3. Notice Boards of College of Community Science.
4. SC/ST/OBC cell
5. University website for wide circulation

APPLICATION FORM FOR ENGAGING OF TEACHING PERSONNEL (IInd SEM. 2023-24)
DEPARTMENT OF FOOD SCIENCE & NUTRITION
COLLEGE OF COMMUNITY SCIENCE
G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY
PANTNAGAR- 263145, U.S. NAGAR

1. Full name of candidate in Block letters
2. Father's/Husband's Name
3. Date of Birth
4. Gender
5. Marital Status
6. Category: SC ST OBC GEN OTHER
(Tick & Attach Category Certificate)
7. Nationality
8. Phone No. Whats App No.
9. E-mail Address
10. Permanent Address in Full:



-Postal Code
11. Postal Address in Full:
-Postal Code

12. Education/Technical Qualifications with Examination passed (attach copy of certificates)

Examination Passed	Name of Board/ University	Subjects	Passing Year	Division/Percentage
High School				
Intermediate				
B.Sc.				
M.Sc.				
Ph.D.				
NET				
Any Other				

13. Ph.D. with course work/without Course work (cross -off whichever is not applicable)

14. Teaching Experience (Attach copy of experience certificates)

Sl. No.	Post Held	Pay Scale	From	To	Job Description

15. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no., Attach first page of the research paper)

DECLARATION

I hereby declare that the entries made in this form are true to the best of my knowledge and belief and I have not concealed any fact or withheld any information regarding my past service and record. In case the information/documents are found to be false/incorrect I may be disqualified from selection or if engaged will be liable for discontinuance without any notice or compensation.

Signature of applicant with full name

Place:
Date: