OFFICE OF THE DEAN STUDENT WELFARE ANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY NTNAGAR-263145 (U.S.NAGAR) UTTARAKHAND

3861

Dated: 01/03/2024

NOTICE

SPORTS SCHOLARSHIP FOR THE YEAR 2023-24

As in the past this year also it has been decided to award the Sports Scholarship to the best players to be judged on the basis of performance of academic session 2022-23. The scholarship will be awarded to the six students our of which three to best sportsmen and three to best sports women @ Rs. 800/- per month as per rules.

The applications are invited for the award of above scholarship on presented between 10:00 AM To 1:00 PM and 2:00 PM to 5:00 PM on any working days. The application completed in all respect & dully supported with the required documents should be submitted to Dr. Om Prakash, Incharge Physical Education latest by March 30,2024 through the advisor indicating that the students is not on AP/CP.

It would be in the interest of students to go through the rules for their eligibility before filling the application form. No application shall be entertained after the due date i.e. March 30,2024

(Brijesh Singh)
Dean Student Welfare

1 All Hostel/College notice boards.

2. Accountant, DSW section for information & n.a., please.

3 Dr. Om Prakash, Incharge P.E. for information & n.a., please.

4: Officer Incharge, University website for information & n.a., please.

5. All Dean's/Comptroller/Registrar for kind information.

6. PA to Vice-Chancellor for the kind information of the Vice-Chancellor

G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY. PANTNAGAR DISTT. UDHAM SINGH NAGAR-263145

	me of the applicant
2. I.D. No	Batch Mobile Number
College	Hostel
3. C.G.P. (Up to	the end of proceeding academic year 2022-23)
b) C	Conduct Probation
5. Wheth	ner in receipt of any Scholarship/ Financial Assistantship. If so, indicate the nature of larship/ Financial Assistantship
6. Detail	s of Achievements in Sports

S. No.	Level to It i	Name of the item in which participated	Positions	Secured	Name of th Organizing ' Agency
1.	University				
	**				
2.	District				1/2
3.	Regional				
4.	All India Intervarsity				
5.	·State				1
6.	National				

Sig. of the Advisor

Sig. of the Applicant

Date:

Note: Please attach the attested copy of Certificate in support of the above achievements, incomplete applications will note the entertained. Any false information given in the from shall be liable to rejection and necessary action.