



Govind Ballabh Pant
University of Agriculture & Technology
Pantnagar-263145 Distt-U.S.Nagar,
Uttarakhand, India

Time Bound

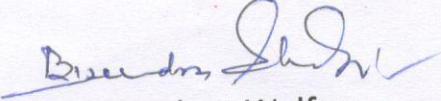
No. DSW/CGM/ 4202
Dated: Sept, 29, 2023

OFFICE MEMO

Sub: Submission of information about extra-curricular activities and Co-Curricular Activities for the award of **Chancellor's Gold Medal** for the academic year **2022-23**.

In order to make a thorough scrutiny of the details of the performance in Co-Curricular and Extra Curricular activities, all graduates who have completed their degrees with OGPA of 7.500 or above during the academic year **2022-2023** may apply for the award of **Chancellor's Gold Medal** as per the existing regulations on the subject (copy enclosed). The eligible graduates are requested to submit Bio-data in prescribed form alongwith all enclosures in the office of the undersigned **latest by 20.10.2023**. Interested students may check the credentials in the office of the undersigned **latest by 22.10.2023**.

- Encl: 1. Bio-data form
2. Copy of regulation.


Dean Student Welfare

Copy to:-

1. Notice Boards of all Hostels/College/DSW/Library.
2. Alumni concerned along with Bio-data forms and relevant regulations by Post.
3. All Deans/Directors/Registrar along with a copy of regulations.
4. I/c, University Website with the request that the above notice with the enclosers may please be uploaded on the university website.
5. P.S. to Vice Chancellor for kind information for the Vice Chancellor, please.

To,

The Dean Student Welfare
G.B.Pant University of Ag. & Technology
Pantnagar-263 145, Distt-U.S.Nagar, Uttarakhand

In response to your Notice No. DSW/CGM/.....dated.....giving below my bio-data with the request that my candidature for the award of the Chancellor's Gold Medal for the year..... may kindly be considered.

BIODATA

1. Name in full.....
2. Advisor's Name.....
3. Date of Admission.....
4. Name of the degree earned.....
5. Date on which all requirements of degree were completed.....
6. Number of semester taken in completing this degree.....
7. OGPA.....
8. Postal Address:

Present

Permanent

.....
.....
.....
.....

Mobiie No(s).....

Email.....

9. List of semester during which you were on 'Academic Probation'

Semester

year

.....
.....
.....

10. Have you ever been charged sheeted or punished by the University? If so, give details and the sequence of the same to date.

P.T.O.

11. Particulars of Games & Sports and N.C.C.

Sl. No.	Name of club/ society team	Details of office/position held in any team/society/club if any with date	Details of prizes won at University level/Intersarsity, State-National 1 st three position & University.
1.	Foot Ball		
2.	Volley Ball		
3.	Gymnastics & Yogic Exercise		
4.	Table Tennis		
5.	Wrestling		
6.	Badminton		
7.	Hockey		
8.	Basket Ball		
9.	Cricket		
10.	Kabaddai		
11.	Squash		
12.	Athletics		
13.	Swimming		
14.	Rowing		
15.	Tennis		
16.	Indoor Games		
17.	N.C.C. (B or C certificate)		

12. Participation in Societies & Clubs.

1	2	3	4
11.	Cultural Activities		
12.	Literary Activities		
13.	Agriculture Society		
14.	Home Science Society		
15.	Veterinary Society		
16.	Science & Humanities Society		
17.	Engineering and Technology Society		
18.	Fisheries Society		
19.	Management Society		
20.	Post-Graduate Society		

Any other information (please attach additional sheet).

Signature:.....

Name in Full:.....

Id.No:.....

Important Note: Official evidence of claims made should be attached with the application in the form of attested copies of the certificate, without which claims will not be considered.