

DIRECTORATE OF PLACEMENT AND COUNSELLING
G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY-PANTNAGAR

PLACEMENT NOTICE

No.DPC/ **613**

Dated: **3.12.**, 2018

ATTENTION	FINAL YEAR STUDENTS OF: (i) B.Sc.Ag./ B.V.Sc.& A.H /B.Tech.(Agril.Engg.)/B.Sc.(Fisheries) *60% and above throughout career. * The student would be eligible if he/she has scored between 50-59% in any one degree except the qualifying degree. * Medium in instruction and examination of the last qualifying degree should be english. * He/she should have cleared all back papers before joining apprenticeship.
NAME OF ORGANIZATION	PRADAN (NGO)
PAY SCALE	As Development Apprentice: (In 2019-20) stipend Rs. 24,000/- per month. In addition to these, medical reimbursement of Rs. 7,500/- per annum, mobile allowance of Rs. 1,000/- per month after the first four months and accident insurance policy upto Rs. 30 lakh is offered. As Executive: (in 2020) with minimum eligibility qualification, the monthly cost of company will be approximately Rs. 57,000/- which includes basic pay, house rent allowance (HRA), Conveyance allowance, provident fund, provision for gratuity and leave. Apart from it medical reimbursement of Rs. 30,000 per annum, hospitalization insurance upto Rs. 4 lakh for self and dependent and accident insurance policy upto Rs. 30 lakh.
PLACE OF FIRST POSTING	In any of the teams where PRADAN is working based on PRADAN's requirements and the individual preference(location may be change over time). The teams are in states namely Bihar, Chhattisgarh, Jharkhand, Madhya Pradesh, Odisha, Rajasthan and West Bengal.
LAST DATE FOR SUBMISSION OF BIODATA	10.12.2018.

The **PRADAN(An NGO)** is looking for young bright and self -confident personnels as above for their reputed Organization. Eligible and interested candidates as above can submit their bio-data in duplicate to the Directorate of Placement and Counselling latest by **10-12-2018**.

No bio-data will be entertained after the closing date i.e.**10-12-2018**.

- NOTE:**
1. CP awarded candidates are not allowed unless their CP is removed.
 2. Candidates already selected through this Directorate need not apply.
 3. Candidates having required disciplines only should apply.
 4. SC/ST candidates should produce the category certificate at the time of taking bio-data form.


Director,
Placement & Counselling

CC: Notice Boards of Placement and Counselling/ Gandhi Bhawan/Subash/Mandakini/Kasturba/Yamunotri/
CB-I/CB-II/Gangotri/Pant Bhawan/Golden Jublee/Shastri/Shivalik/Vishwasarya/Silver Jublee /Univ.Library.
Placement Counsellors/ Ag. Coll./ Home.Sci./C.V.Sc.&A.H./ CBSH/ Coll. of Tech./ C.F.Sci.
In-Charge, University Website for uploading this notice on university website.
P.S. to VC for kind information of Vice-Chancellor please.


Director,
Placement & Counselling