

**G.B.PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR-263145,  
DISTT. UDHAM SINGH NAGAR (UTTARAKHAND)**

**EMPLOYMENT NOTICE NO.A- 24 /2019**

Applications are invited all over the country from the deserving candidates for the following posts in the proforma given below (to be typed on A-4 size paper). For each post separate application along-with all documents and the prescribed application fee of Rs. 1000/- (Rs.500/- for SC/ST candidates) through University Cash receipt or crossed Bank Draft drawn in favour of COMPTROLLER, G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, Pantnagar (U.S.Nagar) payable at Pantnagar State Bank of India, Branch Code No.1133/ Punjab National Bank, Branch Code No. 4446/U.Co. Bank, Branch Code No. 0678 should reach to the Office of the Chief Personnel Officer (Recruitment Section) of this University **latest by 10-08-2019**. The application fee once paid will not be refunded in any case. Applications not on prescribed format or incomplete or received after due date will not be accepted. In-service candidates must send their application through proper channel. Advance copy and through proper channel copy must reach before the closing date otherwise such application shall not be entertained. The minimum eligibility qualifications of candidate must be completed on or before on closing date of applications. Staff appointed through this Employment Notice will be posted at any outside KVKs Unit of the University. **All the posts are co-terminus with the currency of the Project . The terms and conditions will be implemented according to the Uttarakhand G.O. No. 1083/XIII-II/04(2)/2015 कृषि एवं कृषि विपणन अनुभाग-2 dated Dec. 13, 2017 & 704/XIII-II/04(2)/2015 कृषि एवं कृषि विपणन अनुभाग-2 dated Sept. 05, 2016.**

The University reserves all the right to fill or not to fill or to increase or decrease the number of any post(s) as advertised. All disputes are subject to G.B.Pant University of Agriculture & Technology, Pantnagar-263145, District Udham Singh Nagar (Uttarakhand State) jurisdiction.

**Subject Matter Specialist (T-6) (KVK):** PB-4 ,Rs.15600-39100 + AGP Rs. 5400/--

**Reservation** : The reservation for Scheduled Castes, Scheduled Tribes and other Backward classes as well as horizontal reservation to sub categories i.e., disabled persons, dependents of freedom fighters, females and ex-army personnel will be given only to the permanent residents of Uttarakhand State as per orders of Uttarakhand Government. Such candidates of other States shall be considered under unreserved category.

*Candidates will enclose valid ( SC/ ST/ OBC/Uttarakhand State domicile) certificate. In absence of valid certificate on the last date of receiving of application form, the candidature as well as application form will not be accepted. If the validity of such certificate (need to be enclosed) expiring between the last date of submission of application form and the date of interview, the candidates will have to submit renewed and valid certificate at the time of interview.*

**For Horizontal Reservation** : If no candidate is available or not found suitable against the post earmarked under the horizontal reservation, the post shall be filled through suitable candidate of the original category. However, in case the post remains vacant it shall be re -advertised with horizontal reservation in the same category.

**Note** : If the number of candidates possessing minimum qualifications is more, the University reserves the right to short list the candidates by written test for the purpose of calling for interview.

**Abbreviation**: SC= Scheduled Castes. ST=Scheduled Tribes, OBC= Other Backward Classes, UR-unreserved. F=Female . KVK=Krishi Vigyan Kendra, SMS= Subject Matter Specialist.

**Qualification** :

1. **Essential** : M.Sc in concern subject (i.e. Agronomy/ Home Science/ Horticulture/ Vegetable Science/ Plant Protection (Entomology/Plant Pathology)/ Soil Science/ Agro-meteorology) from recognized University. M.V.Sc. for Veterinary Animal Science. from recognized University.
2. **Desirable** : Knowledge of language and culture of Uttarakhand. Working knowledge of Computer.

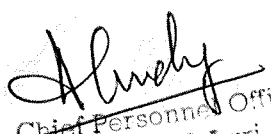
**Age limit** : 18-42 years. Five years relaxable if candidate belongs to SC and ST.

**No. of Posts in each discipline**

Sl.N	Name of post/number of post in the each field	Detail of reservation in each field					
		SC	ST	OBC	UR	Total	
1	SMS (T-6) ( KVK) under GBPUA&T., Pantnagar in the field of Agronomy-03, Soil Science-02, Horticulture/ Vegetable Science-05, Plant Protection-04 (Entomology/ Plant Pathology), Veterinary Animal Science-04, Home Science-03, SMS Agro- meteorology-03 (Almora, Nainital & Pithoragth districts Agro-met unit) one for each district ( <i>All posts are co-terminus with the currency of project</i> )						
(1)	SMS (T-6) Veterinary Animal Science (SCF)-02, UR-02	02 F	---	---	02	04	
(2)	SMS (T-6) Agronomy (URF-01, SC-1, UR-1)	01	---	---	01F 01	03	
(3)	SMS (T-6) Home Science (ST-1, SC-1, URF-1)	01	01	---	01F	03	
(4)	SMS (T-6) Horticulture-03 (UR-1,SC-1, OBC-1)	01	---	01	01	03	
(5)	SMS (T-6) Vegetable Science-02 ( UR-1, ST-1)	---	01	---	01	02	
(6)	SMS (T-6) Plant Protection-04 (Entomology/ Plant Pathology), (UR-2, SC-1,OBC-1)	01	---	01	02	04	
(7)	SMS (T-6) Soil Science ( SC-1, UR-1)	01	---	---	01	02	
(8)	SMS (T-6) Agro- meteorology (UR-01, SC-01, OBC-01)	01	---	01	01	03	
		Total Posts					24

**Additional Chief Personnel Officer**

**Chief Personnel Officer**

  
 Chief Personnel Officer  
 G. B. Pant Univ. of Agri & Tech.  
 Pantnagar-263145 (U. S. Nagar)

## APPLICATION FORM

G. B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR, DISTRICT  
UDHAM SINGH NAGAR – 263 145 UTTARAKHAND

Please write University Cash receipt/Bank draft No., Date, Amount, Employment Notice No. and affix attested Photograph. Write: (1)(a) Sl.No. & Name of the post with subject, Pay scale, (b) Sex (c) Marital Status, (2) Name in full (in block letters), Id. No. (in case of a student of this University), (3) Father / Husband's name (4) Date of birth, (5) Nationality, (6) Postal address in full along with, Tele., Mobile & Fax No. (if any), (7) Permanent address in full, (8)(a) Write your caste (if belongs to SC/ST/OBC, attach certificate of Uttarakhand State) (b) State of Domicile (c) If applied under horizontal category, please attach Uttarakhand domicile certificate & Tick your category- Female/DFF/Ex army/P.H (9) Details of relative (s) employed in this University (if any) give name, designation, deptt. where working and the relationship, (10) (a) Have you ever been arrested/prosecuted, (b) Have you ever been punished by your employer? (c) have you ever been dismissed/discharged from any of your employer . If so, please give details, (11) Details of enclosures attached (attested copies of all relevant certificates), (12) Educational/Technical qualifications with Examination passed, Name of University / Board, Passing years, Division and % of marks, OGPA with conversion formula, Subject of Examination, (13) Employment record with Employer's address, Post held, Pay scale, Period of Service ( from - to), Description of work done, Reason for leaving, (14) Application must be forwarded by present Employer, (15) List of publications with Honors and awards, Membership of professional societies, (16) A certificate of " **I have enclosed total----- number of enclosures with sequential page numbering in addition to dully filled application form. I have also signed on enclosers with date in original**". (17) If appointed, what notice would you require before joining the post? (18) No TA will be paid for appearing in interview/ written test (19) Additional remarks, if any.

**Declaration:** (To be signed by the candidate) (a) I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to be false or incorrect or that if anything is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. (b) I certify that I have read the Employment Notice carefully. Place, Date & Signature of applicant with full name.


**Information in a separate sheet may also be provided in the following proforma:**

*Note : Advertisement is also available in University website [www.gbpuat.ac.in](http://www.gbpuat.ac.in)*

Name									
Division with percentage									
High School	Inter	B.Sc.	M.Sc./ M.V.Sc	Presentation Of the subject	P.G. Thesis	Medal (If any)	Participation in seminar/ symposium/ conference/ training	Membersh ip of profession al society	Interview

Additional Chief Personnel Officer

CHIEF PERSONNEL OFFICER

  
 Chief Personnel Officer  
 G. B. Pant Univ. of Agri & Tech  
 Pantnagar-263145 (U. S. Nagar)

**G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR-263145  
(U.S.NAGAR)-UTTARAKHAND**


**OFFICE OF THE CHIEF PERSONNEL OFFICER**

**EMPLOYMENT NOTICE NO.A-24/2019**

Applications are invited for the posts of Subject Matter Specialist (T-6) (KVK) of Govind Ballabh Pant University of Agriculture & Technology, Pantnagar (U. S. Nagar)-263145, Uttarakhand in the discipline of Veterinary/ Animal Science-04 (SCF-2, UR-2,), Agronomy-03 (URF-1,SC-1,UR-1), Home Science-03(ST-1,SC-1,URF-1), Horticulture-03(SC-1,OBC-1,UR-1),Vegetable Science-02 (UR-1,ST-1), Plant Protection-04 (Entomology/ Plant Pathology) (UR-2,SC-1,OBC-1), Soil Science-02 (SC-1, UR-1), Agro-meteorology)03 (UR-01, SC-01, OBC-01). Last date for the receipt of the complete application direct and through proper channel is **10-08-2019**. In-service candidates should send their application through proper channel and the application must be reached till closing date. After closing date none of the application shall be entertained. Details are available at University website [www.gbpuat.ac.in](http://www.gbpuat.ac.in).

**All the posts are co-terminus with the currency of Project and terms and conditions will be implemented according to the letter No. 1083/XIII-II/04(2)/2015 Krishi Evam Vipran section-2 dated Dec. 13, 2017 & 704/XIII-II/04(2)/2015 Krishi Evam Vipran section-2 dated Oct. 05, 2016 Govt. of Uttarakhand .**

CHIEF PERSONNEL OFFICER

  
Chief Personnel Officer  
G. B. Pant Univ. of Agri. & Tech.  
Pantnagar-263145 (U. S. Nagar)