

Department of Environmental Sciences, CBSH  
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CBSH/EnvSci/4596 Dated: 21-05-2019

**Subject:** Advertisement for the engagement of Junior Research Fellow (JRF)

Applications are invited for the engagement of fellowship as per details given below:

| SN | Particulars                        | Details  |
|----|------------------------------------|--|
| 1  | Name of the Department             | Environmental Sciences, CBSH   |
| 2  | Name of the Project                | Reclamation of Wastewater for Water Reuse and Water Security through Sustainable Water Resource Management |
| 3  | Project Code                       | 7095   |
| 4  | Name of Principal Investigator     | Dr. R.K. Srivastava  |
| 5  | Name of Fellowship                 | JRF  |
| 6  | Category of Fellowship             | Scheduled Caste (SC)   |
| 7  | Number of Fellowship               | 01   |
| 8  | Duration of Fellowship             | 3 Years  |
| 9  | Emolument of Fellowship            | Rs. 25000/month  |
| 10 | Qualification required             | Post Graduate Degree in Environmental Science/ Environmental Engg./Bio-Technology.                         |
| 11 | Experience required                | -  |
| 12 | Last date of receiving application | 13.6.2019 upto 5PM   |
| 13 | Date and time of interview         | 14.6.2019 at 11:00 am  |

**Application Form**

| SN | Particulars                  | Details of candidate   |
|----|------------------------------|------------------------|
| 1  | Name of the Fellowship       | Junior Research Fellow |
| 2  | Name of the project          |                        |
| 3  | Name of Applicant            |                        |
| 4  | Father's Name                |                        |
| 5  | Date of Birth                |                        |
| 6  | Address, Mobile No. Email ID |                        |
| 7  | Category of Candidate        |                        |
| 8  | Experience if any            |                        |
| 9  | Research papers published    |                        |

| Education Qualification |                         |                 |                   |          |         |         |
|-------------------------|-------------------------|-----------------|-------------------|----------|---------|---------|
| Exam Passed             | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|                         |                         |                 |                   |          |         |         |



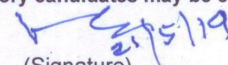
**Signature of Applicant**

**Note:** Application should be sent to Principal Investigator on his departmental address- Dr. R.K. Srivastava , Professor , Department of Environmental Science , CBSH, GBPUA &T, Pantnagar Dist. U.S Nagar (Uttarakhand) Pin: 263145 or e-mail: [rajevsrivastava08@gmail.com](mailto:rajevsrivastava08@gmail.com), Mobile No. 7500241436.

For JRF @Rs.25000/-, 4 year Bachelor degree + Master's Degree without NET/ 3 year Bachelor degree + Master's degree with NET is essential. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

**In case of non-availability of reserved category candidates, general/other category candidates may be considered.**

  
 (Signature)  
 (Principal Investigator)

Copy to:

8. Notice Board of concerned College and Department
9. Head of concerned department
10. Dean of concerned college
11. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
12. Head of Departments in prominent related universities
13. Officer In-charge Univ.Website on [uoadgbpuat@gmail.com](mailto:uoadgbpuat@gmail.com). (soft copy)
14. Officer Incharge SC/ST Cell at [scstcellgbpuat@gmail.com](mailto:scstcellgbpuat@gmail.com)
8. University Library
9. PS to VC for kind information