

Department of Entomology  
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CA/ENT/ 1144  
Dated: 24.04.17

**Subject:** Advertisement for the award of "Project Assistant"

Applications are invited for the award of one Project Assistant for six month on consolidated fellowship of Rs 16000/- month under the project entitled "Evaluation of Spinotoram 10% + Sulfoxaflor 30% WG against lepidopteran and sucking insect pests in okra". Applicants holding M.Sc. degree in Food Science & Technology with sufficient knowledge of conducting organoleptic tests may send their application to Dr. S.N.Tiwari, Principal Investigator, Department of Entomology, College of Agriculture, G.B.P.U.A.&T. Pantnagar-263145 up to 10.30 AM of 17.05.2017 and appear for interview at 11.30 AM on 17.05.17 in the Department of Entomology, College of Agriculture, Pantnagar. No separate interview letter will be issued for this purpose and no TA/DA will be paid in appearing for the interview. The appointment shall be given on six monthly review basis.

**Format for Application:**

1. Project for which applied:
2. Name of Applicant  
(In block letter, students of GBPUA&T should also give Id.No.)
3. Father's Name:
4. Permanent Address:
5. Date of Birth:
6. Educational Qualification:

Exam Passed	Name of the Board/institute /Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks
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7. Experience if any
8. Research papers published
9. Name of the last employer, if any

Signature of Applicant  
Full name with address

Note: Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

  
(S.N. Tiwari)  
(Principal Investigator)

Copy to:

1. Notice Board of Agriculture College
2. Dean Agriculture
3. Director Experiment Station
4. Director A & M
5. Notice Board of College of Agriculture
6. Notice Board Department of Food Science
- ✓ 7. Officer In-charge Univ. Website, College of Technology along with soft copy
8. PS to VC for kind information
9. University Library
10. Director Training and Placement