

STATE AGRICULTURAL MANAGEMENT & EXTENSION TRAINING INSTITUTE, UTTARAKHAND
(SAMETI-UTTARAKHAND)

Directorate of Extension Education

G.B. Pant University of Agric. & Tech., Pantnagar-263 145, Distt-U.S. Nagar (Uttarakhand)

No. Extn./SAMETI/ 474/

Dated: 25/5/2019

ADVERTISEMENT NOTICE

Subject: Advertisement for one post of facilitator (unreserved).

Applications are invited for one facilitator on fixed pay of Rs. 17000/- per month for one year under Nodal Training Institute-Krishi Vigyan Kendra, Kashipur (U.S. Nagar) for one year Diploma in Agricultural Extension Services for input dealers. The post is purely temporary and may continue further on the performance of candidate. Applicants possessing following qualification should apply on plain paper on the following prescribed proforma and submit their application to the undersigned latest by 10th June, 2019 upto 5.00 PM and may appear for interview on June 14th, 2019 at 3.00 PM in the Office of Officer Incharge, KVK, Kashipur, Bazpur Road, Kashipur (U.S. Nagar). No separate interview letter will be issued and no TA/DA will be paid for appearing in the interview.

Qualifications

Essential: Graduate/Post Graduate in Agriculture/Horticulture.

Desirable: 1. Agriculture Graduate having an experience of around 20 years in Department of Agriculture, SAUs or KVKs.

2. The candidate should have adequate knowledge about the agriculture activities under taken in the district.

3. Maximum Age below 60 years.

Responsibilities

1. Identification of resource persons for sessions and institutes/research stations/progressive farmers' fields for field visit.
2. Organizing classes on the decided days.
3. Preparation of location-specific study material.
4. Conducting quizzes/practicals/final exam/viva-voce and evaluation.
5. Coordination with Officials of NTIs, ATMA and SAMETI, as required.
6. Maintenance of records and submission of reports.
7. Any other activities assigned by NTIs/ATMA.

Application Proforma

1. Name of the Post :
2. Name of Applicant (in block letters):
3. Father's Name :
4. Permanent Address :
5. Present Address :
6. Date of Birth :
7. Phone No. & E-mail :
8. Educational Qualification : (High School & onwards)

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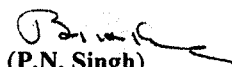
Exam passed	Name of the Board/Institute/Univ.	Year of passing	% of marks/ OGPA	Div.	Subject	Remarks

9. Experience in training/field activities :

10. Any other relevant information :

Signature of Applicant
Full Name with address

Note: Self attested copies of all Certificates/Degree/Testimonials must be enclosed with the application. Original documents should be produced at the time of interview. No interim correspondence will be entertained.


(P.N. Singh)

Director Extension Education
& SAMETI-Uttarakhand

Copy to:

1. Notice Board of all Colleges & Hostels.
2. Dean, College of Agriculture/Dean, PGS/Director Experiment Station.
3. Office of the Chief Agriculture Officer/Plant Protection Officer, Udham Singh Nagar
4. PS to Vice-Chancellor's office for kind information of the Vice-Chancellor.

5. University Web site