



**COLLEGE OF TECHNOLOGY**  
**Pant University of Agriculture & Technology,**  
**Pantnagar-263145 Udham SinghNagar, Uttarakhand**

Dear Candidate,

**CONGRATULATIONS** for being allotted seat for admission to M. Tech. degree programme at this prestigious institute of G.B. Pant University of Agriculture & Technology, Pantnagar-263145 in B. Tech course. Kindly go through the following instructions before appearing for the reporting and document verification.

**Instructions**

- (i) The candidates will have to report at physically at New Building, College of Technology, G.B. Pant University of Agriculture and Technology, Pantnagar at his/her cost. Kindly make own arrangements for stay during the reporting period as per schedule given here under for checking of relevant documents and depositing prescribed fee. The admission of the candidates, who do not turn up for reporting within the scheduled timings, stands cancelled automatically. Normally only one day is required for reporting if you bring all required documents in order. Candidates are advised to bring all the documents required for the reporting purpose.

**Reporting Schedule**

<b>Reporting After First Online counseling by UTU for M. Tech. degree courses</b>	<b>June 21 – June 25, 2024 (10.00 AM – 5:00 PM)</b>
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- (ii) The candidate has to appear in person and no proxy is allowed in any case. The candidate should bring along with them, the following original documents for verification and deposition of photocopies at the time of reporting.
- (iii) **Candidate must fill the Google Form E Mailed to them before arriving for reporting.**
- (iv) You have to bring photocopies in duplicate for all the documents shown below.
- (iv) TC/Migration may be submitted later but all other documents are must.
- (v) **Anti-Ragging Undertaking must be filled by the students online on <http://www.antiragging.in>. A printed copy of the same should be submitted alongwith the documents.**
- (vi) **PLEASE CHECK THE ELIGIBILITY FROM THE TABLE SHOWN BELOW BEFORE COMING FOR THE ADMISSION IN M. TECH. TO AVOID DISAPPOINTMENT**
- (vii) **You have to create ABC ID and write ID in google link. Procedure for creating ABC ID is also uploaded on website and will be e mailed you shortly in PDF format.**

**List of Documents**

- (i) Two Demand drafts one for college fees and another for reporting fees
- (ii) 5 Nos. of Recent Photographs
- (iii) Seat Allotment Letter (plus two photocopy)
- (iv) Application From (Format attached) (One original plus 1 photocopy)
- (v) 10<sup>th</sup> Examination Mark Sheet (plus 2 photocopy)
- (vi) 10<sup>th</sup> Examination Certificate (plus 2 photocopy)
- (vii) 12<sup>th</sup> Examination Mark Sheet (If applicable) (plus 2 photocopy)

- (viii) 12<sup>th</sup> Examination Certificate (If applicable) (plus 2 photocopy)
- (ix) B. Tech. Marksheet
- (x) B. Tech PDC/Degree
- (xi) Character Certificate from last attended institution, in Original (plus 1 photocopy)
- (xii) T.C./Migration Certificate in Original (plus 1 photocopy)
- (xiii) Medical Certificate counter signed by CMO/CMS, in Original format attached. (plus 1 photocopy)
- (xiv) Affidavit for Gap in education in Original (plus 1 photocopy)
- (xv) Print copy of anti ragging Undertaking on site <http://www.antiragging.in>. (plus 1 photocopy)
- (xvi) Domicile Certificate, if applicable (plus 2 photocopy)
- (xvii) Category Certificate, if applicable (plus 2 photocopy)
- (xviii) Sub-Category Certificate, if applicable (plus 2 photocopy)
- (xix) Bio Data format attached. (plus 2 photocopy)
- (xx) Solemn Voluntary Declaration Form (Format Attached) (plus 1 photocopy)
- (xxi) Adhaar Card (plus 2 photocopy)
- (xxii) ABC ID card

### **FEE DETAILS : 2024–2025**

#### **Candidates for the admission in M. Tech 1<sup>st</sup> year Course**

**Candidates has to deposit the fees in two different amounts through demand draft payable at Pantnagar or Rudrapur.**

1. Total fees is Rs. 57643/= but as you have already deposited Rs, 10000/= at UTU so **you have to prepare draft of Rs. 47643/=** (Payable to Comptroller, G.B.P.U.A.T., Pantnagar), payable at Pantnagar or Rudrapur. This is the college fee which includes tuition fees and other fees, which will be refunded as per rules if not admitted. In case the candidate got admission but refused the admission, the fee shall be refunded with certain deductions as per University rules.
2. Reporting Fees Rs. 1000/= (Payable to Dean, College of Technology, Pantnagar) payable at Pantnagar or Rudrapur. This is the reporting fees which is non refundable.
3. The college of Technology is listed in Scholar Loan Scheme of State Bank of India whereby the scholar loan at reduced interest rate is available without any collateral documents. If any student require to take educational loan he/she may contact any branch of State Bank of India.

### **ELIGIBILITY CRETERIA**

S..	M. Tech Degree	Essential qualiufication
1.	Farm Machinery and Power Engineering	Bachelor's Degree in Agricultural Engineering from a recognized University/Institute.
2.	Irrigation and Drainage Engineering	Bachelor's Degree in Agricultural Engineering / Civil Engineering from a recognized University/ Institute.
3.	Processing and Food Engineering	Bachelor's Degree in Agricultural Engineering / Chemical Engg./ B.Tech. Food Sc./B.Tech. Food Tech./ B.Tech. Dairy Technology /B.Tech. Food Engg. from a recognized University/ Institute.
4.	Soil and Water Conservation Engineering	Bachelor's Degree in Agricultural Engineering /Civil Engineering from a recognized University /Institute.
5.	Computer Engineering	B.Tech./B.E. degree in Computer Engineering/ Computer Science & Engineering/Computer Science/ Information Technology/ Information Communication Technology from a recognized University/Institute.

6.	Design & Production Engineering	Bachelor's Degree in Mechanical Engg./Mechanical & Automation / Production Engg./ Industrial & Production Engg.or in related fieldfrom a recognized University /Institute.
7.	Electrical Energy System	Bachelor's Degree in Electrical Engineering/Electrical and Electronics Engineering from a recognized University/Institute.
8.	Electronics & Communication Engineering	Bachelor's Degree in Electronics & Communication Engineering/ Electronics Engineering/Communication Engineering/Tele Communication Engineering from a recognized University/ Institute.
9.	Hydraulic Engineering	Bachelor's Degree in Civil Engineering from a recognized University/ Institute.
10.	Information Technology	B.E./B.Tech. degree in Information Technology / Computer Engineering/ Computer Science & Engineering/Computer Science/ Information Communication Technology from a recognized University/ Institute.
11.	Manufacturing Engineering and Management	B.Tech./B.E./B.Sc. (Engg.) Degree in Mechanical Engg./ Production Engg./ Industrial Engg./ Mechanical/Production and Tool Engg./ Production Technology and Manufacturing Engg./ Mechatronics/ Manufacturing Process and Automation/ Production and Industrial Engg./ Industrial and Production Engg./ Manufacturing Technology/Mechanical and Production Engg./ Automation Engg. or related field from a recognized University / Institute.
12.	Soil Mechanics & Foundation Engineering	Bachelor's Degree in Civil Engineering from a recognized University/Institute.
13.	Structural Engineering	Bachelor's Degree in Civil Engineering from a recognized University/Institute.
14.	Thermal Engineering	Bachelor's Degree in Mechanical Engineering/Automobile Engineering or related field from a recognized University/ Institute.

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## **CHECK LIST TO BE FILLED IN BY THE CANDIDATE**

Name .....

UKSEE Roll No. ....

Category : GEN /EWS/OBC / SC /ST/TFW/KM

All India Rank.....

Sub Cat. : Main / W/ FF / AF / PH

Name of Programme : **M. Tech.**

University Id. No., If Any.....

Specialization :.....

### **Academic Record**

Name of Examination	Board or University	Division Obtained	Percentage	Year of Passing	Subject
High School					
Intermediate					
Degree / Diploma					

Have you ever debarred from seeking admission at G.B.P.U.A.&T. and or dismissed from the University ? **Yes / No**

Are you eligible to seek admission as per the eligibility conditions prescribed in the Prospectus for year 2024-25. **Yes / No**

Age as on 30-06-2024 is ..... Years ..... Months ..... Days

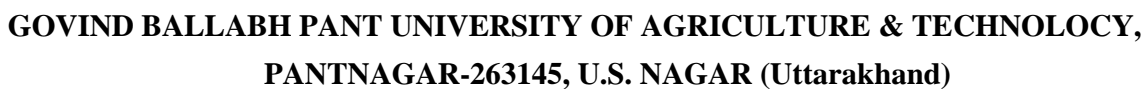
### **List of Documents submitted**

1.	Demand Draft of Fee Rs. .... No. ....	<b>Yes / No</b>	12.	Medical Certificate, in Original (Format can get from PDF attached)	<b>Yes / No</b>
	(ii) Demand Draft of Reporting Fee Rs. <b>1000/-</b> No. ....	<b>Yes / No</b>			
	Have you filled Google link E mailed you	<b>Yes / No</b>			
2.	5 Nos. of Recent Photographs	<b>Yes / No</b>	14.		<b>Yes / No</b>
3.	Seat Allotment Letter	<b>Yes / No</b>	15.	Affidavit for Gap in education in Original	<b>Yes / No</b>
4.	Application Form (can get from PDF attached)	<b>Yes / No</b>	16.	Anti Ragging undertaking from site <a href="http://www.antiragging.in/">http://www.antiragging.in/</a>	<b>Yes / No</b>
5.	10 <sup>th</sup> Examination Mark Sheet	<b>Yes / No</b>	18.	Affidavit by Student for Anti Alcohol Drug Abuse on Rs. 10 Non-Judicial Stamp Paper (Format can get from PDF attached)	<b>Yes / No</b>
6.	10 <sup>th</sup> Examination Certificate	<b>Yes / No</b>	18.	Affidavit by Parent/ Guardian for Anti Alcohol Drug Abuse on Rs. 10 Non-Judicial Stamp Paper (Format can get from PDF attached)	<b>Yes / No</b>
7.	12 <sup>th</sup> Examination/Diploma Mark Sheet	<b>Yes / No</b>	19.	Domicile Certificate, if applicable	<b>Yes / No</b>
8.	12 <sup>th</sup> Examination/Diploma Certificate	<b>Yes / No</b>	20.	Category Certificate, if applicable	<b>Yes / No</b>
9.	B Tech Degree	<b>Yes/No</b>		Sub-Category Certificate, if applicable	
10.	B Tech Marksheet	<b>Yes/No</b>		Solemn Voluntary Declaration Form (Format can get from PDF attached)	
11.	Bio Data (can get from PDF attached)	<b>Yes / No</b>	21.	Adhaar Card	<b>Yes / No</b>
12.	Character Certificate, in Original	<b>Yes / No</b>	22.	ABC ID Card	

I am unable to submit the T.C / Migration, at present, the T.C / Migration will be submitted by me up to... .....positively.

Date : .....

.....  
**Signature of the candidate**



## Passport Size Photographs

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ABC ID.....

[illegible]

**15. Particulars of Examinations Passed:**

Examination	Board/University	Year of Passing	Division	Marks Obtained & Percentage	Name of Institution	Subject(s)
High School or Equivalent						
Intermediate or equivalent						
Diploma						

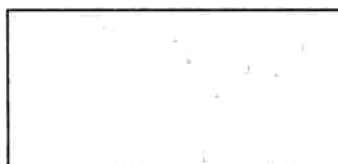
16.	Have you ever been debarred from seeking admission or dropped from G.B.P.U.A. & T., Pantnagar	Yes/No
17.	Have you ever been a student of GBPUA&T, Pantnagar? If yes, give your Id. No. _____ and were	
18.	Do you fulfill the domicile requirement of Uttarakhand State for admission in G.B. Pant University of Agriculture & Technology, Pantnagar?	Yes/No
19.	Have you been awarded a fellowship by the ICAR/CSIR/UGC/GATE/DBT/Govt. of India? if so, attach a valid proof?	Yes/No

**DECLARATION**

I, the undersigned, hereby declare that the statements made above are true to the best of my knowledge and belief. I fully understand that any wrong statement made in this application may result in cancellation of my candidature or termination of my admission at any stage at my cost, risk and responsibility. I have carefully gone through all the details in the Prospectus and I agree to abide by all eligibility requirements and conditions laid down therein. I further declare that I have not been involved as an accused in a case involving a cognizable offence or have not been convicted of such an offence or of an offence involving moral turpitude. I also declare that I am fully aware of the fact that in the event of the above statement being found wrong at any time, my admission shall be liable to be cancelled.

**Countersigned**

Signature of Parents or Guardian  
(if Parents are not alive)



Left hand Thumb  
impression of the candidate

Signature of the candidate in  
running hand (Not in Capital Letters)  
Date \_\_\_\_\_

## BIO-DATA

### TO BE FILLED IN BLOCK CAPITAL

Batch ...2024..... Branch Allotted .....

Aadhaar No.....Category Allotted.....

Name of the candidate (In English).....  
(In Hindi) .....

I.D. No. ....ABC Id.....

Date & Place of Birth .....

Marital Status .....Married/Unmarried

Name of State to which you

Belong.....

Category .....Sub Category .....

Father's Name .....Mobile No. ....

Mother's Name .....Mobile No. ....

Permanent Address .....-

Phone No. ....

Occupation of Father/Guardian .....

#### Education Qualifications

Examination Passed	Year	Name of the University/ Board	Div.	%	No. of attempt
High School					
Intermediate					
Pre-University /Other					

Marks obtained in Diploma.....Not Applicable

Rank obtained in Counselling.....

If there is any gap in educational career above

Please specify the reasons therefore.

Name of Advisor ..... Date of Registration .....

Signature of candidate

Passport Size  
Photographs

## BIO-DATA

### TO BE FILLED IN BLOCK CAPITAL

Batch ...2024..... Branch Allotted .....

Aadhaar No.....Category Allotted.....

Name of the candidate (In English).....  
(In Hindi) .....

I.D. No. ....

Date & Place of Birth .....

Marital Status .....Married/Unmarried

Name of State to which you

Belong.....

Category .....Sub Category .....

Father's Name .....Mobile No. ....

Mother's Name .....Mobile No. ....

Permanent Address .....-

Phone No. ....

Occupation of Father/Guardian .....

#### Education Qualifications

Examination Passed	Year	Name of the University/ Board	Div.	%	No. of attempt
High School					
Intermediate					
Pre-University /Other					

Marks obtained in Diploma\_\_\_\_\_ Not Applicable

Rank obtained in Counselling\_\_\_\_\_

If there is any gap in educational career above

Please specify the reasons therefore.

Name of Advisor ..... Date of Registration .....

Signature of candidate

Passport Size  
Photographs

**FORMAT FOR MEDICAL CERTIFICATE**

**(TO BE OBTAINED ONLY FROM A CHIEF MEDICAL OFFICER OF A DISTRICT  
or CHIEF MEDICAL SUPERINTENDENT OF GOVT. BASE HOSPITAL)**

Name of Candidate:		Age:		Sex:	
JEE Roll No.:		Category:		Subcategory:	
All India Rank		Father's Name:			
(To be filled in by the candidate)					

Left Thumb Impression	M.I.	V I S I O N	Colour Vision	
Height	Weight		Chest	Abdomen
Without glass			With glass	

History	Operation Seizures	Kock's Asthma	Colic's Piles	BP Diabetes
E	Pulse	Tonsil	DNS	Hernia
X				
A				
M	Pallor	L Nodes	CSOM	Hydrocele
I				
N				
A	Cardiovascular		CNS	
T				
I	Respiratory		GIT	
O				
N	Genitourinary		Blood Group	
S				
Is the candidate physically handicapped : Yes/ No				
If yes. Type and extent of handicap (Please write) : Type –I : One leg or hand defective				
Type _____ Type –II : One leg missing				
Extent _____ % Type – III : One hand missing				
Any other type of handicap (Please specify) :				
Any other finding:				
Final result. (Fit/Unfit) .....based on the medical Standards given in Appendix III of the Prospectus (overleaf) for the purpose of Admission.				

Signature of Candidate

Signature of Chief Medical Officer /  
Chief Medical Supdt. of Govt. Base Hospital (with official stamp)  
Date:

**G.B. Pant University of Agriculture & Technology**

**Office of The Registrar**  
**Personal Data of Students**

Aadhaar No.	
आधार संख्या	
Student ID No.	
विद्यार्थी पंजीयन संख्या	
Student Name	
विद्यार्थी का नाम	
Degree Programme	
उपाधि पाठ्यक्रम	
Major/Branch	
मुख्य शाखा	
Father's Name	
पिता का नाम	
Mother's Name	
माता का नाम	
D.O.B (DD-MM-YYYY)	
जन्म तिथि	
Permanent Address	
स्थायी पता	
Country	
देश	
State	
राज्य	
City	
नगर	
Pin Code	
पिन कोड	
Mailing Address	
पत्राचार का पता	
Country	
देश	
State	
राज्य	
City	
नगर	
Pin Code	
पिन कोड	
Sex	
लिंग	
Marital States	
वैवाहिक स्थिति	
Mobile No.	
दूरभाष संख्या	
Email ID	
ई-मेल	
Guardian Name	
अभिभावक का नाम	

Blood Group		
रक्त समूह		
Identification Marks		
पहचान चिन्ह		
Nationality		
राष्ट्रीयता		
Religion		
धर्म		
Passport No.(Mandatory for foreign Students)		
पासपोर्ट नम्बर		
Bonefides Resident (domicile/From B		
स्थायी निवास प्रमाण पत्र		
Yearly Family Income		
वार्षिक पारिवारिक आय		
Nearest Railway Station		
समीपवर्ती रेलवे स्टेशन		
Nearest Police Station		
समीपवर्ती पुलिस स्टेशन		
Fee details		
शुल्क विवरण		
Category		
वर्ग		
Sub category		
उपवर्ग		
Admitted seat category		
प्रवेशित वर्ग		
Passport Photograph	Affix recent passport size photograph	Thumb Impression बॉए अँगूठे का निशान
पासपोर्ट फोटोग्राफ		
Urban/ Rural		
शहरी / ग्रामीण		

**Particular of Examination Passed**

Examination	Board/University	Year of Passing	Name of Institute	Subject(s)
High School Or Equivalent				
Intermediate or Equivalent				
Bachelor's				
Master's				
Others				

**Declaration**

विद्यार्थी द्वारा घोषणा

I, undersigned, hereby declare that the statements made above are true to the best of my knowledge and belief.

**Signature of Candidate**

**Date:**

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**SOLEMN VOLUNTARY DECLARATION**

(All Freshmen shall be required to sign this solemn voluntary declaration prescribed as under by the University)

I ..... Roll No.....admitted to..... degree programme of the G.B. Pant University of Agriculture & Technology, Pantnagar hereby affirm:

1. That I firmly believe in the basic philosophy outlined in paragraph 11.75 of the Second Education Commission, particularly that quoted below:  
 "A University or a College is an academic fellowship of equals where things can be discussed and decided reasonably by the joint committees of teachers and students which we have recommended have this purpose specifically in view. These should be fully utilized to ascertain and redress the genuine difficulties of student. What binds together students and teachers is the deep and creative partnership in the sharing of common interest, mutual regard & sense of values and working together for their main purpose, which is the pursuit of knowledge and discovery. Any one who is not committed to this philosophy or prepared to honour it has really no place in an institution of higher education".
2. That in any consequence, I believe that all grievances, disputes and problems of the students should be settled by constitutional means, such as approach to the Advisor, Warden, Chief Warden, Dean, Vice-Chancellor or other individuals concerned or by raising them in the relevant committees, such as Central Food Advisory Committee, Professional Societies, Cultural Societies, etc. or by reference to the Board of Management, Chancellor or the State Govt. or if all other means fail by having recourse to Court of justice.
3. That I, further believe that under no circumstances, there is need or justification for any defiance of the Rules and Regulations of the University, show of force, unruly demonstration, coercion, violence or any other means forming part of the so called direct action. I promise that I shall never have recourse to and unconstitutional means.
4. That I, further believe that under no circumstances, there is justification for any student approaching any outsider, may be the agitators from the Universities, politicians or disgruntled individuals not concerned with the affairs of the University. All matters should be settled by those concerned with the affairs of the University such as the students and staff of the University, guardians of the students, members of the Board of Management, the State Government, Chancellor, etc. I shall accordingly refrain from approaching any outside element not concerned with affairs of the University.
5. That, I shall attend my classes and participate in other activities of the University according to the programme, irrespective of the fact whether my other colleagues do so or not and that I shall do so even in the face of intimidation by any of them.
6. That, I further declare that any activity/travelling connected with studies/courses/project etc. will be entirely on my risk and responsibility and in case of accident or mishap the University or any of the functionary will not be responsible for that.
7. I also affirm that I shall abide by the word and spirit of the above declaration and further undertake that if, at any time I am found indulging in any such activity I may be dismissed from the University.

Guardian's Signature .....

Student's Signature .....

Name in Block Letters.....

Name in Block Letters .....

Place .....

Place .....

Date.....

Date .....

## उत्तराखण्ड सरकार

### (प्रमाण पत्र निर्गत करने वाले कार्यालय का नाम एवं पता)

(अधिसूचना संख्या 64/XXXVI(3)/2019/19(1)/2019 दिनांक 07 मार्च, 2019 के अधीन)

### आर्थिक रूप से कमजोर वर्गों के लिए आय एवं सम्पत्ति प्रमाण-पत्र

प्रमाण-पत्र संख्या.....वर्ष.....हेतु मान्य दिनांक.....

यह प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....  
पुत्र/पत्नी/पुत्री.....ग्राम/मुहल्ला.....  
पोस्ट ऑफिस.....जिला.....पिन कोड.....  
उत्तराखण्ड राज्य के मूल निवासी/स्थायी निवासी हैं, जिनका नवीनतम फोटो नीचे प्रमाणित है।  
इनके परिवार की सभी स्रोतों से वित्तीय वर्ष.....की औसत आय आर्थिक रूप से  
कमजोर वर्ग के लिए निर्धारित मानक ₹ 8.00 लाख (रुपये आठ लाख) से कम है और इनका  
परिवार निम्न में से कोई सम्पत्ति धारित नहीं करता है :-

- (I) कृषि भूमि 5 एकड़ या उससे अधिक, या
- (II) आवासीय भवन 1000 वर्ग फुट या उससे अधिक, या
- (III) अधिसूचित नगरपालिकाओं में 100 वर्ग गज या उससे अधिक के आवासीय भूखण्ड, या
- (IV) अधिसूचित नगरपालिकाओं के अलावा अन्य क्षेत्रों में 200 वर्ग गज या उससे अधिक के भूखण्ड।

2. श्री/श्रीमती/कुमारी.....जो कि.....जाति से हैं  
और भारत सरकार/उत्तराखण्ड सरकार की अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा  
वर्ग सूची में सम्मिलित नहीं है।

हस्ताक्षर सहित कार्यालय की मुहर  
नाम.....  
पदनाम.....

आवेदक का नवीनतम  
पासपोर्ट साइज का  
प्रमाणित फोटो

*naibis*

स्थायी निवास प्रमाण-पत्र  
(शासनादेश संख्या 2588/एक-4/सा0प्र0/2001)

प्रमाणित किया जाता है कि श्री/कु0/श्रीमती.....  
पुत्र/पुत्री/ पत्नी श्री.....निवासी ग्राम/मोह./वार्ड.....  
तहसील.....जिला..... उत्तराखण्ड के स्थायी निवासी है।

यह भी प्रमाणित किया जाता है कि उक्त प्रमाण पत्र निर्गत करने से पूर्व निर्धारित समस्त मानदण्डों की भली भांति जांच कर ली गई है, और मै जांच से पूर्णतया सन्तुष्ट हूँ।

हस्ताक्षर जिला मजिस्ट्रेट  
नाम :  
मोहर

### उत्तराखण्ड के अन्य पिछड़े वर्ग (UKBC) के लिए जाति प्रमाण-पत्र का प्रपत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .....सुपुत्र/सुपुत्री श्री .....  
निवासी ग्राम .....तहसील.....नगर.....जिला .....  
उत्तराखण्ड राज्य की .....पिछड़ी जाति के व्यक्ति हैं। यह जाति उत्तराखण्ड लोक सेवा (अनुसूचित  
जातियों/अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण) अधिनियम ..... की अनुसूची .....के  
अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .....उक्त अधिनियम .....द्वारा  
निर्धारित क्रीमिलियर से आच्छादित नहीं है।

श्री/श्रीमती/कुमारी .....तथा अथवा उनका परिवार उत्तराखण्ड के ग्राम.....  
तहसील .....नगर.....जिला .....में सामान्यता रहता है।

अभ्यर्थी के हस्ताक्षर :

दिनांक :

स्थान :

हस्ताक्षर

पूरा नाम :

मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटीमजिस्ट्रेट/  
परगना मजिस्ट्रेट/तहसीलदार

अनुसूचित जाति/जनजाति (UKSC/UKST) के लिए जाति प्रमाण-पत्र का प्रपत्र

(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम क्लास मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .....सुपुत्र/सुपुत्री श्री .....  
निवासी गांव/शहर .....तहसील.....जिला.....प्रदेश.....का जन्म.....  
जाति में हुआ था यह जाति अनुसूचित जाति/जनजातियों आदेश (संशोधन) एक्ट 1956 के अन्तर्गत भारत  
सरकार/उत्तराखण्ड शासन/.....सरकार द्वारा मान्य अनुसूचित जाति/जनजाति है।

अभ्यर्थी के हस्ताक्षर :  
दिनांक :  
स्थान :

हस्ताक्षर  
पूरा नाम :  
मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटीमजिस्ट्रेट/  
परगना मजिस्ट्रेट/तहसीलदार

**उत्तराखण्ड के स्वतंत्रता सेनानी (Sub Category Children of Freedom Fighters)**

(उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है)

प्रमाणित किया जाता है कि श्री/कुमारी.....श्री/श्रीमती.....  
निवासी ..... के पुत्र/पुत्री/पुत्र के पुत्र/पुत्र की पुत्री (अविवाहित) है।  
श्री/श्रीमती .....ने स्वतंत्रता संग्राम में भाग लेने के कारण—(जो लागू न हो उसे  
काटने का कष्ट करें )

1. कम से कम दो माह की वास्तविक अवधि के लिए कारावास का दण्ड भोगा हो, या
2. नजरबंदी या अण्डर ट्रायल कैदी के रूप में जेल में कम से कम तीन मास रहे हों, या
3. कम से कम 10 बेंतों की सजा पायी हो, या
4. फरार घेषित हुआ हो, या
5. गोली से घायल हुआ हो, या
6. वीरगति प्राप्त की हो, या
7. ऐसे व्यक्ति भी जो पेशावर काण्ड के रहें हों, या
8. भूतपूर्व आजाद हिन्द फौज के प्रमाणित सैनिक हो या
9. भूतपूर्व इंडिया इंडिपेंडेस लीग के प्रमाणित सदस्य हो।

**टिप्पणी :** ऐसे व्यक्ति जिन्होंने माफी मांगी हो ,उक्त परिभाषा में सम्मिलित नहीं माने जायेंगे।

यह भी प्रमाणित किया जाता है कि श्री/कुमारी.....उपरोक्त स्वतंत्रता संग्राम  
सेनानी श्री/श्रीमती .....के पुत्र/पुत्री हैं अथवा उनके पौत्र/पौत्री हैं तथा वह  
उन पर वास्तव में आश्रित हैं।

अभ्यर्थी के हस्ताक्षर

दिनांक :

स्थान :

हस्ताक्षर जिला मजिस्ट्रेट

नाम :

मोहर

उत्तराखंड आर्म्ड फोर्सेज सर्टिफिकेट फॉर्मेट

**(सैनिक पुनर्वास कल्याण बोर्ड द्वारा निर्गत)**

यह प्रमाणित किया जाता है कि श्री/कु० ..... पुत्र/पुत्री ..... निवासी  
गांव/शहर ..... तहसील ..... जिला ..... उत्तराखंड .....  
दिनांक ..... को सेवा निवृत्त (सुपरांनुटेड)/ युद्ध में मारे गए/ अपांग हो गए। वे उस समय भारतीय थल  
सेना, जल सेना/ वायु सेना स्थान ..... में ..... के पद पर कार्यरत थे।

दिनांक :

स्थान :

अधिकारी

सैनिक पुनर्वास कल्याण बोर्ड

नाम :

मोहर :

**(जिला मजिस्ट्रेट द्वारा प्रमाणित)**

यह प्रमाणित किया जाता है कि श्री/कु० ..... निवासी गांव/शहर .....  
तहसील ..... जिला ..... उपरोक्त सेना दाल के सेवा निवृत्त (सुपरांनुटेड)/ युद्ध में  
मारे गए/ अपांग हो गए कर्मचारी जो उत्तराखंड के स्थायी निवासी हैं /थे के पुत्र/पुत्री हैं।

दिनांक :

स्थान :

हस्ताक्षर

जिला मजिस्ट्रेट

नाम :

मोहर :

**शारीरिक विकलांग (Physically Handicapped) के अधिमान के लिए प्रमाण-पत्र**  
(मुख्य चिकित्सा अधिकारी द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/कु० .....पुत्र/पुत्री, श्री/श्रीमती.....  
निवासी गाँव/शहर..... तहसील..... जिला..... उत्तराखण्ड, जांच के  
अनुसार नीचे लिखे कारणों से शारीरिक रूप से विकलांग है।

(केवल मुख्य चिकित्सा अधिकारी ही कारण लिखें )

.....  
.....

यह भी प्रमाणित किया जाता है कि उपरोक्त विकलांग स्थिति अभ्यर्थी के प्रौद्योगिकी शिक्षा प्राप्त करने में बाधक नहीं होगी।

दिनांक :

स्थान :

हस्ताक्षर मुख्य चिकित्सा अधिकारी

नाम

मोहर

**Affidavit regarding Anti-Alcohol-Drug Absuse**

**AFFIDAVIT BY THE STUDENT**

1) I, \_\_\_\_\_ (Full name of the student)  
s/o-d/o Mr./Mrs. having been admitted in B. Tech. course Branch \_\_\_\_\_  
\_\_\_\_\_ in College of Technology/College of Basic Sciences and Humanities,  
Pantnagar.

2) I have, in particular, perused and fully understood and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of the purchase, possession, use, consumption, sale, distribution or storage of any alcoholic beverage, controlled substance, smoking or illegal drug on university campus, training sites or at any of the UNIVERSITY sponsored students' events, conferences and activities actively or passively, or being part of a conspiracy to promote such activities on the University Campus.

3) I hereby affirm that, if found guilty, I am liable for punishment according to the Policy, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_  
year \_\_\_\_\_

Deponent

Mobile No. ....

Affidavit regarding Anti-Alcohol-Drug Abuse

**AFFIDAVIT BY PARENT/GUARDIAN**

1) I, \_\_\_\_\_ father / mother/guardian  
of \_\_\_\_\_  
having been admitted in B. Tech. Course to College of Technology/ College of Basic  
Sciences and Humanities, Pantnagar,

2) I have, in particular, perused and fully understood and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of the purchase, possession, use, consumption, sale, distribution or storage of any alcoholic beverage, controlled substance, smoking or illegal drug on university campus, training sites or at any of the UNIVERSITY sponsored students' events, conferences and activities actively or passively, or being part of a conspiracy to promote such activities on the University campus.

3) I hereby affirm that, if my ward is found guilty, he/she is liable for punishment, without prejudice to any other criminal action that may be taken against him under any penal law or any law for the time being in force.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year \_\_\_\_\_

Deponent

Address:.....

.....

.....

.....

Telephone/Mobile No. ....