



डॉ० अंबेडकर फाउंडेशन की एक
योजना सामाजिक न्याय और
अधिकारिता मंत्रालय भारत सरकार।



विज्ञापन सं० ए-01/2026

भारत सरकार के सामाजिक न्याय और अधिकारिता मंत्रालय के तहत डॉ० अंबेडकर फाउंडेशन ने गोविंद बल्लभ पंत कृषि एवं प्रौद्योगिकी विश्वविद्यालय, पंतनगर, जिला- ऊधम सिंह नगर, उत्तराखण्ड में डॉ० अंबेडकर चेयर की स्थापना की है। इसका उद्देश्य बाबा साहेब डॉ० भीमराव अंबेडकर के सामाजिक न्याय और समानता के विचारों को आगे बढ़ाना है। इसके तहत चेयर प्रोफेसर-डॉ० अंबेडकर चेयर के 01 पद के लिए योग्य उम्मीदवारों से प्रतिनियुक्ति के आधार पर आवेदन आमंत्रित किए जाते हैं। यह नियुक्ति 05 साल की अवधि के लिए (एमओयू की तारीख 15.10.2025 से शुरू होकर 05 साल पूरे होने तक) या डॉ० अंबेडकर फाउंडेशन की योजना के अनुसार, जो भी पहले हो, तक मान्य होगी।

योग्यता, अन्य नियम व शर्तें, आवेदन का प्रारूप और स्कोरिंग का तरीका विश्वविद्यालय की वेबसाइट (www.gbpuat.ac.in) से डाउनलोड किया जा सकता है।

मुख्य कार्मिक अधिकारी



A Scheme of
Dr. Ambedkar Foundation
Ministry of Social Justice & Empowerment
Govt. of India



ADVERTISEMENT No. A-1/2026

The Dr. Ambedkar Chair, instituted by the Dr. Ambedkar Foundation, Ministry of Social Justice & Empowerment, Government of India in **Govind Ballabh Pant University of Agriculture & Technology, Pantnagar, Disstt. Udham Singh Nagar, Uttarakhand** established towards the continuation of the philosophy of social justice and equality by Baba Saheb Dr. Bhimrao Ambedkar, invites applications from eligible candidates on deputation basis for Chair Professor - The Ambedkar Chair 01 post (5 years- tenure basis scheme started from the date of MoU 15-10-2025 upto completion of five years) or as per Dr. Ambedkar Foundation Scheme which ever is earlier.

The eligibility qualifications, other terms & conditions, Application Format, and scoring methodology can be downloaded from University's website (www.gbpuat.ac.in).

Chief Personnel Officer

**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY
PANTNAGAR, DISTRICT- UDHAM SINGH NAGAR
UTTARAKHAND (263145)**



EMPLOYMENT NOTICE NO. A-01/2026

Applications are invited from eligible candidates for the post of Dr. Ambedkar Chair Professor established by Dr. Ambedkar Foundation, Ministry of Social Justice and Empowerment, Govt. of India, New Delhi on deputation basis for five years on the prescribed application format. The eligibility qualifications, other terms & conditions, Application Format, and scoring methodology can be downloaded from University's website (www.gbpuat.ac.in). Duly filled applications (**offline**) along with recent passport size self-attested photograph, supporting enclosures (self-attested copies of all documents - degree certificates/ mark sheets/ experience certificates, reprints of important publications, etc.) and Application Fee of Rs. 1500/- for Unreserved (UR) and Other Backward Class (OBC) candidates, Rs. 1000/- for Economically Weaker Section (EWS) candidates, Rs. 750/- for Scheduled Caste (SC) and Scheduled Tribes (ST) through Demand Draft drawn in favour of Comptroller, G. B. Pant University of Agriculture and Technology, Pantnagar payable at State Bank of India, Branch Code No. 1133/ Punjab National Bank, Branch Code No.4446/UCO Bank, Branch Code No. 0678 should reach by **speed/registered post** to the **Chief Personnel Officer at following postal address:-**

Chief Personnel Officer (Recruitment Section), Govind Ballabh Pant University of Agriculture & Technology Pantnagar, Udhm Singh Nagar, Uttarakhand (263145). The last date for receiving applications is Day....., Date.....Year..... upto 05:00 pm.....The applications received after the last date will not be entertained. The applications submitted by email/ fax shall not be accepted.

**EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE FOR THE POST OF CHAIR
PROFESSOR, Dr. B.R. AMBEDKAR CHAIR**

Pay Scale: Academic Level 14 with rationalized entry pay of Rs. 1,44,200/-

(As per UGC Regulation July, 2018 and University Rules)

1. Qualification/Eligibility:

A.

- i) An eminent scholar having a Ph.D. degree in concerned/ relevant disciplines of **Agriculture & Allied Sciences** with published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 research publications in peer-reviewed or UGC-listed journals, and a total research score of 120 as per the criteria given in Appendix II, Table 2.
- ii) A minimum of 10 years of teaching experience in university/college as Assistant Professor/ Associate Professor/Professor and / or research experience at equivalent level at University/National Level Institutions with evidence of having successfully guided doctoral candidate.
- iii) **Desirable:**
 - **An adequate knowledge and working experience on Dr. Ambedkar's thoughts and works, with a proven commitment to the cause of social justice is desirable.**

OR

B.

- i) An outstanding professional, having a Ph.D. degree **in** concerned/ relevant disciplines of **Agriculture & Allied Sciences** from any academic institution (not included in A. above) / industry, who has made significant contribution in the concerned / relevant discipline, supported by documentary evidence provided he/she has ten years of experience in the field.
- ii) **Desirable:**
 - **An adequate knowledge and working experience on Dr. Ambedkar's thoughts and works with a proven commitment to the cause of social justice is desirable.**

2. Important Instructions for candidate (other terms & conditions):

1. The candidates are advised to thoroughly read the advertisement and the application format. Before applying, they should ensure that they are fulfilling the essential qualifications laid down in the advertisement. The applicant will be solely responsible for the authenticity of the submitted information.
2. Application Fee as prescribed should be enclosed with the Application Form. Application Form received without the prescribed fee shall not be entertained. Fee once paid will not be refunded in any case.
3. The application, not in prescribed format, or incomplete or received after due date will not be considered. The University shall not be responsible for postal delay, if any.
4. Applicants are required to submit their applications by post only. The applications sent by online mode will not be accepted.
5. **The evidence of all the documents is essential to be attached with the application**, without which the application/ claim will not be considered. In-service candidates should send their application (complete application with declaration) through proper channel, with “No Objection Certificate” issued by the present employer/ competent authority. Endorsement by the Employer as per format given to be filled and duly signed by the competent authority.
6. Self-attested photocopies of all supporting documents pertaining to age, educational qualification, employment record, caste certificate (if applicable), academic credentials etc should accompany the Application Form. However, original certificates should be produced at the time of interview for verification.
7. The post of Chair Professor sanctioned under Dr. Ambedkar Chair Scheme by the Dr. Ambedkar Foundation, Ministry of Social Justice and Empowerment, Govt. of India will be for a period of 05 years on deputation basis (Scheme started from the date of MoU 15-10-2025 upto completion of 05 year) or as per Dr. Ambedkar Foundation Scheme whichever is earlier. The age of the candidate applying for Chair Professor must not exceed 60 years on the last date of submission of application.
8. The application should reach on or before the last date (5.00 p.m.) with the application fee at the following postal address:-
Chief Personnel Officer (Recruitment Section), Govind Ballabh Pant University of Agriculture & Technology, Pantnagar- 263145, Distt. Udham Singh Nagar, Uttarakhand.
9. No T.A. / D.A. will be paid to the candidates called for interview.
10. After appointment to the said post, no claim for regularization against any post in the university will be entertained.
11. The post of Chair Professor is only for the duration of the Dr. Ambedkar Chair Scheme. The status of the said post is co-terminus with the currency of project. **The retirement benefits of Chair Professor will not be the liability of G. B. Pant University of Agriculture & Technology, Pantnagar.**
12. The time taken by candidates to acquire M.Phil. and Ph. D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions.
13. The period of active service spent on pursuing research degree simultaneously with teaching assignment without taking any kind of leave, shall be counted as teaching experience for the purpose of direct recruitment.
14. Service benefits will be in accordance as per rules of Dr. Ambedkar Foundation, New Delhi and G.B. Pant University of Agriculture & Technology, Pantnagar.
15. The University reserves the right to Revise/ Reschedule/ Cancel/Suspend the selection process without assigning any reason. The decision of the University shall be final and no appeal in this regard

shall be entertained.

16. Applicants should possess the prescribed qualifications and experience as on the closing date of application. The posts advertised carry UGC pay scales plus admissible allowances.
17. Applicants who have been awarded Ph.D. from foreign Universities should enclose "Equivalence Certificate" issued by Association of Indian Universities, New Delhi, without which their candidature will not be considered and application will be summarily rejected.
18. The candidate can also obtain the detailed information from the website of Dr. Ambedkar Foundation, Ministry of Social Justice and Empowerment, Govt. of India. (Scheme for creating Dr. Ambedkar Chairs, revised in 2021-22).
19. In case of the any inadvertent mistake in the processes of selection, which may be detected at any stage even after the issuance of offer letter, the University reserves right to modify/ withdraw/cancel any communication made to the applicant.
20. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
21. Any dispute regarding the selection will fall only under the jurisdiction of Hon'ble District Court, Udham Singh Nagar/ Hon'ble High Court, Uttarakhand.

Chief Personnel Officer
G.B.P.U.A.T. Pantnagar

3. Application Format

**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY
PANTNAGAR, UDHAM SINGH NAGAR
UTTARAKHAND(263145)**

Application Format

(Note: Please go through the instructions carefully given in the advertisement before filling up the Application Form and attach self attested evidence for each and every point)

| | | |
|--|---|---|
| Advertisement No: Dated Last Date of Receipt of Application Form..... | Registration No: (For Office use Only) | Self attested latest passport size photograph is to be pasted here |
|--|---|---|

1. Name of the post applied for: _____

2. Category applied for.....

3. Details of payment of Application Fee for candidate:

| Demand Draft*/ University Cash Receipt Number & Date | Amount (in Rs.) | Issuing Branch's Name with Branch Code |
|--|-----------------|--|
| | | |

***Demand Draft in favour of Comptroller, Govind Ballabh Pant University of Agriculture & Technology, Pantnagar, payable at Pantnagar, Udham Singh Nagar (Uttarakhand)**

(State Bank of India, Branch Code No. 1133/Punjab National Bank, Branch Code No. 4446/UCO Bank, Branch Code No. 0678)

4. Personal Details of the Applicant:

| | | | | | | | |
|--|-------------------|--------------|-------------|-------------------------------|----------------|-----------------|---------------|
| (a) Name (in capital letters) | First Name | | | Middle Name | Surname | | |
| | | | | | | | |
| (b) Date of Birth | Day | Month | Year | Age as on closing date | Years | Month(s) | Day(s) |
| | | | | | | | |
| (c) Father's Name | | | | | | | |
| (d) Mother's Name | | | | | | | |
| (e) State of domicile | | | | | | | |
| (f) Nationality | | | | | | | |
| (g) Gender | | | | | | | |
| (h) Religion | | | | | | | |
| (i) Marital Status | | | | | | | |
| (j) Permanent Postal Address | | | | | | | |
| (k) Postal Address for Correspondence | | | | | | | |
| E-mail: | | | | | | | |
| Mobile number: | | | | | | | |
| Telephone no. with STD Code | | | | | | | |

5. Educational Qualifications (Class X onwards):

| S.N. | Examination passed | Name of the Board/University | Passing Year | % Marks | Subjects studied | Sl. No. of evidence/documents enclosed* |
|------|--------------------|------------------------------|--------------|---------|------------------|---|
| 1. | High School | | | | | |
| 2. | Intermediate | | | | | |
| 3. | Graduation | | | | | |
| 4. | Post-Graduation | | | | | |
| 5. | Ph.D. | | | | | |
| 6. | Any other | | | | | |

***The self attested copies of documents should be submitted.**

6. Whether qualified ASRB/UGC/CSIR NET or SLET/SET of Uttarakhand State:.....
 Year of qualifying(Sl. No. of proof /documents enclosed)

7. Professional Experience in Chronological Order (giving current position /employment first)

| Post held | Nature of Employment* | Name, & Address of the Employer/ Institution | Basic Pay/Pay Band &AGP | Period of Employment | | No. of Years/ Months | Nature of Work/ Duties | Sl. No. of evidence / documents enclosed |
|-----------|-----------------------|--|-------------------------|----------------------|----|----------------------|------------------------|--|
| | | | | from | to | | | |
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

***Please mention whether Regular /Temporary /Contract /Other (attach proof)**

8. Present Position

| Designation | Name & Address of the Employer/ Institution | Type of the Institution# | Present Salary | | | Sl. No. of proof /documents Enclosed |
|-------------|---|--------------------------|----------------|-----------|-----|--------------------------------------|
| | | | Pay Band | Basic Pay | AGP | |
| | | | | | | |

#Please mention whether Organization/Institution/University is a State Govt./Central Govt./Private etc.

9. Publications, if any (Give number only)*: Sr. No. of Proof attached

| Publications | Published | Accepted/in print | Communicated | Sl. No. of proof /documents Enclosed |
|--|-----------|-------------------|--------------|--------------------------------------|
| Book(s) | | | | |
| Book Chapter(s) | | | | |
| Research Paper(s) | | | | |
| Number of research paper(s) in peer reviewed Or SCI Journals/ UGC listed/AICTE approved journals/ NAAS rating journals | | | | |
| Article(s) | | | | |
| Conference proceeding/abstract(s) | | | | |

*Attach list of publications with complete citation & NAAS rating journals / SCI journals /UGC/ AICTE with impact factor (Please attach the proof).

10 (A). Patent(s) Filed/ Published / Granted, if any

| Registration Agency | Patent No./ File No. & Year | Title | Patent status Filed/Published/granted/Commercialized | Sl. No. of proof /documents Enclosed |
|---------------------|-----------------------------|-------|---|--------------------------------------|
| | | | | |

10(B).Awards, if any

| Name of the Award | Year of the Award | Awarding Organization | Sl. No. of Proof attached |
|-------------------|-------------------|-----------------------|---------------------------|
| | | | |

| | |
|--|-------------------------------|
| 11.Membership of Professional Societies, if any | Mention list and attach proof |
| 12.References:Give name & address of two referees | 1. 2. |
| 13.Total number of self attested testimonials attached | |
| 14. International exposure as Researcher /Teacher at University Level: Provide details with evidence | |
| 15. Any other information: <i>(attach separate sheets if required)</i> | |

Declaration

- a) I.....Son/Daughter/Wife ofhereby declare that the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. If at any time even after my selection and the appointment or during the tenure of my service, it is found/ detected that any document/ information submitted by me is incorrect or that any information is concealed/ suppressed by me, then appropriate action shall be taken against me as per rules which may even lead to termination of my services without any notice or compensation.
- b) I certify that I have read the Employment Notice carefully.
- c) I certify that No criminal case is pending against me.

| | |
|---------------|-------------------------------------|
| Place: | (Signature of the Applicant) |
| Date: | Name (in block letters) |

Endorsement by the Employer (For in service candidates)

The applicant Dr./Mr./Mrs./Ms. _____ who has submitted this application for the post of (Name of the Post) _____ has been working in this organization on the post of _____ on temporary/contract /permanent basis with effect from _____ in the pay scale of (mention present basic pay, pay band and grade pay, if applicable) _____.

Certified that no disciplinary / vigilance action is contemplated or pending against the said applicant. There is no objection to his/her application being considered by the GBPUA&T, Pantnagar. In the even to his/her selection on the said post, he/ she shall be relieved to join on the Said post in GBPUA&T, Pantnagar.

| | |
|-------------------------------|---|
| Place: Date: | (Signature of Forwarding Officer) Name: Designation: Seal: |
|-------------------------------|---|

Detailed information in separate sheet may also be provided in the following proforma:

1 Research Papers in Peer – Reviewed or in following Listed Journals

| S. No. | Title of Journal, Volume, Issue, Page Nos., Years | Title of the Paper | ISSN/ ISBN No. | Whether peer reviewed or Publication in SCI journal/ AICTE Approved list of journal/UGC Listed(Impact Factor, if any) | No. of Co-author(s) | Whether you are the First/Principal/ Corresponding author | Score | Evidence Document |
|--------|---|--------------------|----------------|---|---------------------|---|-------|-------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

2(a) Books/Monograph authored

| S. No. | Book/ Monographs title& publisher | Year | ISSN/ ISBN No. | Complete Book if Chapter only (Specify title &page Nos.) | Whether You are the author/ Editor | No. of Co-author(s)/ Co-Editor(s) | International /National Publisher specify | Score | Evidence Document |
|--------|-----------------------------------|------|----------------|--|------------------------------------|-----------------------------------|---|-------|-------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

2(b) Participation in Solo Show (not less than three days)/Group Exhibitions with evidence of Invitation, Catalogue or news coverage/International Participation in Art Workshop/Art camps:

| S. No. | Title | Show/s | Place | Sponsor/Curator | National/International | Score claimed |
|--------|-------|--------|-------|-----------------|------------------------|---------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

2(c) Translation works in Indian and Foreign Languages

| S. No | Title of Book/ Monograph/Chapter/ Research Paper with Page nos. | Year | Details of Translation Work | ISSN/ ISBN NO | No. of Co-Translator (in case more than one) | Whether you are the main translator (Y/N) | Score | Evidence Document |
|-------|---|------|-----------------------------|---------------|--|---|-------|-------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3(a)Development of Innovative pedagogy

| S. No. | Description | Score | Evidence document |
|--------|-------------|-------|-------------------|
| | | | |
| | | | |
| | | | |

3(b)Design of new curricular pedagogy

| S. No. | Description | Score | Evidence Document |
|--------|-------------|-------|-------------------|
| | | | |
| | | | |
| | | | |

3(c)MOOCs

| S. No. | Course Title | Web link | Details | Y/N | Sub Score | Total Score |
|--------|--------------|----------|--|-----|-----------|-------------|
| | | | Development of complete MOOCs in 4 Quadrants (4creditcourses)(In case of MOOCs Of lesser credits 05 marks /credit) | | | |
| | | | MOOCs(development in 4 quadrant) per module/lecture | | | |
| | | | Content writer/subject matter expert for each Module of MOOCs (at least one quadrant) | | | |
| | | | Course Coordinator for MOOCs (4credit Courses (In case of MOOCs of lesser credits 02 marks/ Credits | | | |

3(d)E-Content

| S. No. | Course Title | Web link | Details | Y/N | Sub Score | Total Score |
|--------|--------------|----------|--|-----|-----------|-------------|
| | | | Development of E-Content in 4 quadrants for a complete Course -book | | | |
| | | | E-Content (Development in 4 quadrants) per module | | | |
| | | | Content writer /subject matter expert for each module of MOOCs (at least one quadrant) | | | |
| | | | Contribution to development of e-content module in Complete course/paper/e-book(at least one quadrant) | | | |
| | | | Editor of e-content for complete course/paper/e-book | | | |

4(a) Research Guidance

| S. No. | Number Enrolled | Thesis Submitted | Degree awarded | Score | Evidence Document |
|----------------------------|-----------------|------------------|----------------|-------|-------------------|
| M. Phil./P.G. dissertation | | | | | |
| Ph.D. | | | | | |
| Ph.D.or equivalent | | | | | |

4(b) Research Projects /Completed

| S.No. | Title | Agency | Period | Grant/Amount Mobilized (Rs.In Lakh) | Whether you are Principal Investigator/Co-Investigator | Score | Evidence Document |
|-------|-------|--------|--------|-------------------------------------|--|-------|-------------------|
| | | | | | | | |
| | | | | | | | |

4(c) On going Research Projects

| S.No. | Title | Agency | Period | Grant/Amount Mobilized (Rs. in Lakh) | Whether you are Principal Investigator/ Co-Investigator | Score | Evidence Document |
|-------|-------|--------|--------|--------------------------------------|---|-------|-------------------|
| | | | | | | | |
| | | | | | | | |

4(d) Consultancy

| S. No. | Title | Agency | Period | Amount Mobilized (Rs.in Lakh) | Score | Evidence Document |
|--------|-------|--------|--------|-------------------------------|-------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

5(a) Patents filed/granted/commercialized

| S. No. | Title of Patent | International/ National | Patent No. | Score | Evidence Document |
|--------|-----------------|-------------------------|------------|-------|-------------------|
| | | | | | |
| | | | | | |

5(b)*Policy Document (Submitted to an International body/ organization like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)

| S. No. | Description | Year | International/National/State | Score | Evidence Document |
|--------|-------------|------|------------------------------|-------|-------------------|
| | | | | | |
| | | | | | |

(a) Awards/Fellowships

| S. No. | Name of the Awards/ Fellowships | Year | International/National/State | Awarding Body | Score | Evidence Document |
|--------|---------------------------------|------|------------------------------|---------------|-------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

6. *Invited lectures/Artist/Resource Person/Paper presentation in Seminars/Conferences/Residencies/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| S. No. | Title | Name of the event/ organizer/Institute | Year | Whether International (Outside Country)/International (Within Country)/National/State/University | Score | Evidence Document |
|--------|-------|--|------|--|-------|-------------------|
| | | | | | | |
| | | | | | | |

Place & Date.....

Signature of applicant with full name

4. Scoring Methodology

Appendix-II

Table 2

Methodology for University and College Teachers for calculating Academic /Research Score (As per UGC Regulation, July, 2018)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

| S. N. | Academic/Research Activity | Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences | Score assessed by candidate |
|-------|---|---|-----------------------------|
| 1. | Research Papers in Peer-Reviewed or UGC Listed Journals | 08 per paper | |
| 2. | Publications (other than Research papers) | | |
| | (a)Books authored which are published by; | | |
| | International publishers | 12 | |
| | National Publishers | 10 | |
| | Chapter in Edited Book | 05 | |
| | Editor of Book by International Publisher | 10 | |
| | Editor of Book by National Publisher | 08 | |
| | (b)Translation works in Indian and Foreign Languages by qualified faculties | | |
| | Chapter or Research paper | 03 | |
| | Book | 08 | |
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content, and development of new and innovative courses and curricula | | |
| | (a)Development to Innovative pedagogy | 05 | |
| | (b)Design of new curricula and courses | 02 per curricula /course | |
| | (c)MOOCs | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course) (Incase of MOOCs of lesser credits 05 marks/ credit) | 20 | |
| | MOOCs (developed in 4 quadrant) per Module /lecture | 05 | |
| | Content writer/subject mattered pert for each Module of MOOCs (at least one quadrant) | 02 | |
| | Course Coordinator for MOOCs (4 credit course) (Incase of MOOCs of lesser credits 02 marks/credit) | 08 | |
| | (d)E-Content | | |
| | Development of e-Content in 4 quadrants for a Complete course /e-book | 12 | |
| | e-Content (developed in 4 quadrants) per module | 05 | |

| | | | |
|----|---|---|--|
| | Contribution to development of e-content Module in complete course/paper/e-book (at least one quadrant) | 02 | |
| | Editor of e-content for complete course/paper /e-book | 10 | |
| 4. | (a) Research guidance | | |
| | Ph.D. | 10 per degree awarded 05 per thesis submitted | |
| | M. Phil./P.G. dissertation | 02 per degree awarded | |
| | (b) Research Projects Completed | | |
| | More than 10 lakhs | 10 | |
| | Less than 10 lakhs | 05 | |
| | (c) Research Projects Ongoing: | | |
| | More than 10 lakhs | 05 | |
| | Less than 10 lakhs | 02 | |
| | (d) Consultancy | 03 | |
| 5. | (a) Patents | | |
| | International | 10 | |
| | National | 07 | |
| | (b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | |
| | International | 10 | |
| | National | 07 | |
| | State | 04 | |
| | (c) Awards/Fellowship | | |
| | International | 07 | |
| | National | 05 | |
| 6. | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | International (Abroad) | 07 | |
| | International (within country) | 05 | |
| | National | 03 | |
| | State/University | 02 | |

The Research score for research papers would be augmented as follows:

Peer- Reviewed or UGC-listed Journals/ SCI Journals /AICTE approved Journals/ NAAS rating Journals (Impact factor to be determined as per Thomson Reuter's list):

- i) Paper in refereed journals without impact factor - 05 Points
- ii) Paper with impact factor less than 1 - 10 Points
- iii) Paper with impact factor between 1 and 2 - 15 Points
- iv) Paper with impact factor between 2 and 5 - 20 Points
- v) Paper with impact factor between 5 and 10 - 25 Points
- vi) Paper with impact factor >10 - 30 Points

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First /Principal/ Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6, Invited lectures /Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research scores shall be from the minimum of three categories out of six categories.

Signature of the Candidate