**Annexure-1**

**APPLICATION FORM**

**(To be typed on A4 Size Paper)**

G. B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR

DISTRICT UDHAM SINGH NAGAR – 263 145 UTTARAKHAND

Please write University Cash receipt/Bank draft No., Date, Amount, Employment Notice No. and affix attested Photograph. Write: (1)(a) Sl. No. of post------ (b) Name of the post with subject------- (c) Sex--------- (d) Marital Status--------- (2) Name in full (in block letters) (3) Father / Husband’s name (4) Date of birth, (5) Nationality, (6) Postal address in full along with, Tele., Mobile & Fax No. (if any), (7) Permanent address in full, (8) Details of relative (s) employed in this University (if any) give name, designation, Department where working and the relationship, (9) (a) Have you ever been arrested/prosecuted, (b) Have you ever been punished by your employer? (c) have you ever been dismissed/discharged from any of your employer. If so, please give details, (10) Details of enclosures attached (attested copies all relevant certificates), (11) Educational/Technical qualifications with Examination passed, Name of University / Board, Passing years, Division and % of marks, OGPA with conversion formula, Subject of Examination, (12) Ph.D. with course and Research basis OR only Research basis (13) Employment record with Employer’s address, Post held, Pay scale, Period of Service (from - to), Description of work done, Reason for leaving, (14) Application must be forwarded by present Employer, (15) List of publications with Honors and awards, Membership of professional societies, (16) Minimum salary acceptable (17) Additional remarks, if any. A certificate of **“ I have enclosed total----------- number of enclosures/papers with page numbering on each enclosures paper in addition to dully filled application form. I have also signed on all the enclosed papers with date in original”**. (18) If appointed, what notice would you require before joining the post? (19) Additional remarks, if any.

**Declaration**: (a) A certificate to be signed by the candidate (b) I hereby declare that the information in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to be false or incorrect or that if anything is found to have been concealed I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. (c) I certify that I have read the Employment Notice carefully. Place, Date & Signature of applicant with full name.

**Information in a *separate sheet* may also be provided in the following proforma:**

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| --- | --- | --- | --- | --- | --- | --- |
| Name: | | | | | | |
| Division with percentage | | | | | Publications  (Number only NAAS/Thomson Reuters/SCI rated) | Experience |
| High  School | Inter | B.Sc. | M.Sc. | Ph.D. | (in Yrs. only) |

ADDITIONAL CHIEF PERSONNEL OFFICER