

**Directorate of Extension Education**  
**G.B. Pant University of Agriculture & Technology, Pantnagar-263145**

N. 2514

Dated: 19.9.25

**Subject:** Advertisement for the award of Young Professional-II

Applications are invited for the award of fellowship as per details given below:

S.N.	Particulars	Details
1.	Name of the Department	Directorate of Extension Education & SAMETI-Uttarakhand
2.	Name of the Project	SAMETI-Uttarakhand
3.	Project Code	Nil
4.	Name of Principal Investigator	Director Extension Education & SAMETI
5.	Name of Fellowship	Young Professional-II
6.	Category of Fellowship	Unreserved Category
7.	Number of Fellowship	One
8.	Duration of Fellowship	6 month/Till the duration of project- maximum three years
9.	Emolument of Fellowship	42000/- (Forty two thousand only)
10.	Qualification required	Master degree in Agronomy/Master degree in Agricultural Extension and Communication/Master degree in Veterinary and Animal Husbandry Extension/Master degree in Fisheries Extension
11.	Experience required	One year experience of conducting farmers training, extension work, report writing etc.
12.	Last date of receiving application	Oct. 06, 2025
13.	Date and Time of Interview	Oct. 08, 2025 Time : 10.30 AM in Directorate of Extension Education

**Application Form for Young Professional-II**

S.N.	Particulars	Details of Candidate
1.	Name of the Fellowship	
2.	Name of the Project	
3.	Name of Applicant	
4.	Father's Name	
5.	Date of Birth	
6.	Address, Mobile No. and E-mail ID	
7.	Category of Candidate	
8.	Experience if any	
9.	Research papers/Popular articles published if any	

Affix  
Photograph

**Education Qualification**

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks
-------------	-------------------------	-----------------	-------------------	----------	---------	---------

**Signature of Applicant**

**Note:** Application should be sent to Principal Investigator on his/her departmental address.

1. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview.
2. Attested copies of all certificates/degree/ testimonials must be enclosed. Original document should be produced at the time of interview. No interim correspondence will be entertained.
3. The engagement will be given for six month initially which may be extended as per university rules.

Copy to:

1. Notice Board of concerned college and department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Officer-in-charge University Website on uploadgbpuat@gmail.com. (soft copy)
6. Officer-in-charge SC/ST Cell at scstcellgbpuat@gmail.com
7. University Library
8. PS to VC for kind information of Hon'ble Vice-Chancellor please

**Signature of Director Extension Education**