

Department of Biological Sciences, CBSH

G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CBSH/Biol. Sci/

Dated: 19.01.2022

Subject: Advertisement for the award of Young Professional II

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars | Details |
|----|------------------------------------|---|
| 1 | Name of the Department | Biological Sciences, CBSH |
| 2 | Name of the Project | Product development of bioinoculant for enhancing productivity under field conditions of Uttarakhand. |
| 3 | Project Code | 1267 |
| 4 | Name of Principal Investigator | Dr. A.K. Sharma |
| 5 | Name of Fellowship | Young Professional II |
| 6 | Category of Fellowship | SC |
| 7 | Number of Fellowship | 1 |
| 8 | Duration of Fellowship | Up to the duration of project |
| 9 | Emolument of Fellowship | 25,000/-pm |
| 10 | Qualification required | M.Sc. Life Sciences (Botany, Microbiology, Biotechnology etc.) |
| 11 | Experience required | Experience in handling microbes |
| 12 | Last date of receiving application | 02.02.2022 |
| 13 | Date and time of interview | 11.00AM on 03.02.2022 |

Application Form

| SN | Particulars | Details of candidate |
|----|------------------------------|-----------------------|
| 1 | Name of the Fellowship | Young Professional II |
| 2 | Name of the project | |
| 3 | Name of Applicant | |
| 4 | Father's Name | |
| 5 | Date of Birth | |
| 6 | Address, Mobile No. Email ID | |
| 7 | Category of Candidate | SC |
| 8 | Experience if any | |
| 9 | Research papers published | |

Education Qualification

| Exam Passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
| | | | | | | |

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

***In case of non availability of designated rosted candidate, General/ other category may be considered**



(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ.Website on uoadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information