

Department of Plant Pathology

G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CA/PLP/2351

Dated: 18/05/22

**Subject** Advertisement for the award of Research Fellow

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Plant Pathology
2	Name of the Project	Evaluation of CIX-3013 against diseases in potato
3	Project Code	2262
4	Name of Principal Investigator	Dr. Shailbala Sharma
5	Name of Fellowship	Research Fellow
6	Category of Fellowship	NA
7	Number of Fellowship	One
8	Duration of Fellowship	6 Months & likely to be continued based on performance
9	Emolument of Fellowship	20000/-
10	Qualification required	M.Sc.(Plant pathology/ Agricultural Chemical)
11	Experience required	<ul style="list-style-type: none"> <li>Two years of experience on fungus isolation, culture maintenance, in vitro studies of fungicide/chemicals etc.</li> <li>Disease rating, field data collection and analysis.</li> <li>Good knowledge of computer and typing skills.</li> </ul>
12	Last date of receiving application	28.05.2022
13	Date and time of interview	30.05.2022 at 11.00am

**Application Form**

SN	Particulars	Details of candidate
1	Name of the Fellowship	Research Fellow
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	



**Education Qualification**

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

Signature of Applicant

**Note: Application should be sent to Principal Investigator on his/her departmental address.**

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

*(Handwritten signature)*  
 (Shailbala) 4-5-22

Project Leader (Code: 2262)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information