

CA/SS/984
No.

Department of Soil Science
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

Dated: ~~19-6-23~~.....

19-6-23

Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of fellowship as per details given below:

| Sl.No. | Particulars | Details |
|--------|------------------------------------|--|
| 1 | Name of the Department | Soil Science |
| 2 | Name of the Project | Evaluation of All Rounder Plus Decomposer in 'Powder Form' Manufactured by MD Bio Coals private Ltd. |
| 3 | Project Code | 2403 |
| 4 | Name of Principal Investigator | Dr Ajeet Pratap Singh |
| 5 | Name of Fellowship | Project Assistant |
| 6 | Category of Fellowship | Not applicable |
| 7 | Number of Fellowship | 01 |
| 8 | Duration of Fellowship | Six monthly basis |
| 9 | Emolument of Fellowship | Rs 18,000/- |
| 10 | Qualification required | Undergraduate in Agriculture/ Science (ZBC) |
| 11 | Experience required | - |
| 12 | Last date of receiving application | 4 July, 2023 |
| 13 | Date and time of interview | 5 July, 2023, 11:00 a.m. |

Application Form

| Sl.No. | Particulars | Details of candidate |
|--------|------------------------------|----------------------|
| 1 | Name of the Fellowship | Project Assistant |
| 2 | Name of the project | |
| 3 | Name of Applicant | |
| 4 | Father's Name | |
| 5 | Date of Birth | |
| 6 | Address, Mobile No. Email ID | |
| 7 | Category of Candidate | |
| 8 | Experience, if any | |
| 9 | Research papers published | |

Affix photograph

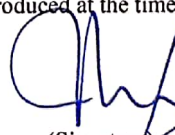
Education Qualification

| Exam Passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

1. Candidate having Undergraduate in Agriculture/ Science (ZBC) are eligible.
2. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview.
3. The engagement will be given for six month which may be extended as per requirement.
4. Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview.
5. No interim correspondence will be entertained.


(Signature)
(Principal Investigator) 12/6/23

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned Department
3. Dean of concerned College
4. Director Research, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uoloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information