

**College of Basic Sciences & Humanities**  
**G B Pant University of Agriculture & Technology**

No. CBSH/4733

Dated: 20.01.2026

**WALK-IN INTERVIEW FOR THE POST OF TEACHING PERSONNEL**

Applications are invited for engaging 'Teaching Personnel' in the following disciplines of the College of Basic Sciences & Humanities. The posts are tenable only for II<sup>nd</sup> Semester of Academic Year 2025-26.

| Sl. No. | Department                                   | Subject/ Discipline   | *No. of Seats (Reservation)                           |
|---------|--|-----------------------|---|
| 1.      | Biological Sciences                          | Botany                | 01<br>[OBC]   |
| 2.      | Chemistry                                    | Chemistry             | 02<br>[UR (Disabled Person); SC]                      |
| 3.      | Environmental Science                        | Environmental Science | 02<br>[UR (UK-W); UR (Dependents of Freedom Fighter)] |
| 4.      | Mathematics, Statistics and Computer Science | Mathematics           | 04<br>[ST (UK-W); UR; OBC (UK-W); UR]                 |
|         |  | Statistics            | 03<br>[EWS (UK-W); SC; UR]                            |
| 5.      | Microbiology                                 | Microbiology          | 02<br>[UR; UR]  |
| 6.      | Molecular Biology & Genetic Engineering      | Biotechnology         | 01<br>[UR (UK-W)]                                     |
| 7.      | Social Science & Humanities                  | English               | 02<br>[SC; OBC]                                       |

**Essential Qualifications:**

Doctorate Degree in the subject concerned. Master's degree in the relevant discipline with at least 60% marks or equivalent in the point scale system. A relaxation of 5% may be provided at the graduate and Master's level for the Scheduled Caste/ Scheduled Tribe/Differently- able (Physically and visually differently- able) candidates. The NET/SLET will be an essential qualification in the discipline where NET/SLET is conducted by ICAR/UGC/CSIR or any other Central/ State Govt. agency. In case where candidate with Ph.D.'s. degree or NET/SLET is not available, the essential qualification shall be first class M.Sc. degree in related discipline.

**Remuneration:**


The positions are purely contractual and temporary in nature. Remuneration will be paid at the rate of Rs. 650/- per hour with a maximum of Rs. 30,000/- per month for candidates fulfilling the eligibility of Assistant Professor in the discipline OR Rs. 550/- per hour with a maximum of Rs. 25,000/-per month for the candidates possessing Master's degree only in the concerned discipline.

**Important Information:**

1. Interested candidates may appear for a walk-in interview along with a brief bio data in the attached format on **04.02.2026 in the College Seminar Room, College of Basic Sciences & Humanities, G.B. Pant University of Agriculture & Technology, Pantnagar-263145, at 10.00am.**
2. The candidates should bring their original certificates and one set of self-attested copies of their certificates, with respect to academic qualifications, teaching experience, publications and reservation category as applicable and indicated in the application form, at the time of interview.
3. The terms and conditions of engagement will be as per policy approved by the University.
4. \*The College further reserves the right to increase or decrease the number of positions or may decide not to fill any of the positions, at its discretion without assigning any reason.
5. No TA/DA shall be paid to candidates for attending the interview and no separate intimation shall be made for the interview.
6. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position may be filled from open category candidates, considering the necessity for the teaching faculty in the College, as per University rule.

CC:

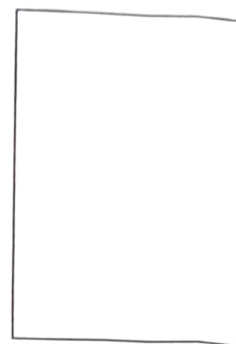
1. All Deans of the University
2. All Heads of related Departments of the University
3. Notice Boards of the Colleges & Hostels of GBPUAT
4. SC/ST/OBC Cell
5. University website for wide circulation

  
20.1.26  
Dean, CBSH  
Dean

College of Basic Sciences & Humanities  
GB Pant University of Agriculture & Technology  
Pantnagar-263145 (Uttarakhand)

APPLICATION FORM FOR ENGAGEMENT OF TEACHING PERSONNEL (II<sup>ND</sup> SEM. 2025-26)  
COLLEGE OF BASIC SCIENCES & HUMANITIES  
G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY  
PANTNAGAR- 263145, U.S. NAGAR

1. Full Name of Candidate in Block letter .....
2. Father's / Husband's Name.....
3. Date of Birth .....
4. Gender .....
5. Marital Status .....
6. Category    SC        ST        OBC        UR        OTHER  
(Tick & Attach Category Certificate)
7. Nationality.....
8. Phone No. ....        WhatsApp No. ....
9. E-mail ID .....
10. Permanent Address in Full : .....



11. Postal Address in Full: .....
- .....Pin code .....
- .....Pin code .....

12. Education / Technical Qualifications with Examination passed (**Attach copy of Certificates**)

| Examination Passed              | Board/Name of University | Subjects | Passing year | Division/<br>Percentage |
|---------------------------------|--------------------------|----------|--------------|-------------------------|
| High School                     |                          |          |              |                         |
| Intermediate                    |                          |          |              |                         |
| B.Sc. / B.E./<br>B. Tech./ B.A. |                          |          |              |                         |
| M.Sc. / M. Tech./<br>M.A.       |                          |          |              |                         |
| Ph.D.                           |                          |          |              |                         |
| NET/ SLET/ GATE                 |                          |          |              |                         |
| Any other                       |                          |          |              |                         |

13. Ph.D. with Course work / without Course work (**Cross-off whichever is not applicable**)

14. Teaching Experience (**Attach copy of experience certificates**)

| Sr. | Post Held | Pay scale | From | To | Job Description |
|-----|-----------|-----------|------|----|-----------------|
|     |           |           |      |    |                 |

15. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no.; **Attach first page of the research paper**)

### DECLARATION

I hereby declare that the entries made in this form are true to the best of my knowledge and belief and I have not concealed any fact or withheld any information regarding my past service and record. In case the information/ documents are found to be false/ incorrect by way of omission or commission, I may be disqualified from engagement or if engaged, will be liable to discontinuance without any notice or compensation.

Signature of applicant with full name

Place:

Date: