Department of Agronomy: College of Agriculture No. GA/ASto./612

Dated: 08/07/2025-

Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	
2	Name of the Project	Agronomy Efficacy evalution of Diflufenican 125G/L + Pyrasulfotole 250G/L SC in wheat crop and its effect of successful
3	Project Code	wheat crop and its effect of succeeding crop.
4	Name of Principal Investigator	Dr. Rohitashav Singh
5	Name of Fellowship	Project Assistant
6	Category of Fellowship	Project Assistant
7	Number of Fellowship	1
8	Duration of Fellowship	6 months 8 H. L. L.
9	Emolument of Fellowship	6 months & likely to be continued based on performance 18000/-
10	Qualification required	
11	Experience required	B. Sc. Ag.
12	Last date of receiving application	Experience related to weed management in field crops.
13	Date and time of interview	21-07-2025 05:00 PM 22-07-2025 11:00 AM

SN	Particulars	Application Form				
1	Name of the Fellowship	Details of candidate Project Assistant				
2	Name of the project					
3	Name of Applicant					
4	Father's Name					
5	Date of Birth					
6	Address, Mobile No. Email ID					
7	Category of Candidate					
8	Experience if any					
9	Research papers published					
		on Qualification				
xam	Educatio	on Qualification				

Exam Passed	Name Board/			Year Passir		% Marks (OGPA		Division	Subject	Remarks	
----------------	----------------	--	--	----------------	--	---------------------	--	----------	---------	---------	--

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement. Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

(Signature) (Principal Investigator)

Copy to:

- 1. Notice Board of concerned College and Department
- 2. Head of concerned department
- 3. Dean of concerned college
- 4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
- 5. Head of Departments in prominent related universities
- 6. Officer In-charge Univ.Website on uloadgbpuat@gmail.com. (soft copy)
- 7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- University Library 8.
- 9 PS to VC for kind information