



**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY
PANTNAGAR, DISTRICT- UDHAM SINGH NAGAR
UTTARAKHAND (263145)**

EMPLOYMENT NOTICE NO. A-29/2026

Applications are invited from the deserving candidates from all over the country for the following posts on the proforma (**Annexure- 1**). For each post, separate application along-with all documents and the prescribed application fee of Rs. 1500/- (One Thousand Five Hundred Only) through University Cash Receipt or Crossed Bank Draft drawn in favour of COMPTROLLER, G. B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, payable at Pantnagar State Bank of India, Branch Code No. 1133/ Punjab National Bank, Branch Code No. 4446/ UCO Bank, Branch Code No. 0678 should reach to the Office of the Chief Personnel Officer (Recruitment Section) of this University latest by **25.06.2026**. The application fee once paid will not be refunded in any case. Applications not on prescribed format or incomplete or received after due date will not be accepted. Service Candidates should send their application through proper channel. The minimum eligibility qualifications of candidate will be determined on the closing date of receipt of applications.

The University reserves the right to fill or not to fill or to increase or decrease the number of any post(s) so advertised. All disputes are subject to District Udham Singh Nagar (Uttarakhand State) jurisdiction.

Pay-scales: Deans/Directors: As per 7th Pay Commission.

Retirement age and benefits will be as per Government (Uttarakhand) orders from time to time and adopted by the University. Presently the age of retirement of Deans of faculties and Director Research and Director Extension Education are 65 years. Candidates must have minimum two and half (2½) years of service period left on 25.06.2026.

1. Dean, College of Veterinary & Animal Sciences - 1 Post : QUALIFICATIONS : Essential : 1. A Doctorate degree in any branch of Veterinary Sciences or related field with consistently good academic record. **2.** At least 15 years teaching degree classes/research as evident by publications/professional experience of which at least 5 years should be in the capacity of Professors or equivalent. **3.** Ability to conduct and guide research. **Desirable : 1.** Eminent standing in the profession. **2.** Post-graduate teaching experience. **3.** Administrative experience.

***2. Dean, College of Fisheries - 1 Post : QUALIFICATIONS : Essential : 1.** Ph.D./Doctorate degree in any branch of Fisheries Science or related field with consistently good academic record. **2.** Fifteen years of teaching degree classes/research/extension as evident by publications/professional experience of which at least 5 years should be in the capacity of Professor or equivalent. **3.** Ability to conduct and guide research. **Desirable : 1.** Eminent standing in the profession. **2.** Post-graduate teaching experience. **3.** Administrative experience.

***3. Dean, College of Agribusiness Management - 1 Post : QUALIFICATIONS : Essential : 1.** Ph.D./Doctorate degree in Management related discipline/Agriculture or Allied Science. **2.** Fifteen years of teaching experience of degree classes/research/extension/industry as evident by publications/professional experience of which at least 5 years should be in the capacity of the Professor or equivalent or working on senior position in industry. **3.** Ability to conduct and guide research. **Desirable : 1.** Eminent standing in the profession. **2.** Post-graduate teaching experience in management. **3.** Administrative experience.

4. Dean, College of Agriculture - 1 Post : QUALIFICATIONS : Essential : 1. Ph.D./Doctorate degree in any branch of Agril. Science or related field with consistently good academic record. **2.** Fifteen years of teaching degree classes/research/extension as evident by publications/professional experience of which at least 5 years should be in the capacity of Professor or equivalent. **3.** Ability to conduct and guide research. **Desirable : 1.** Eminent standing in the profession. **2.** Post-graduate teaching experience. **3.** Administrative experience.

5. Dean, College of Community Science - 1 Post : QUALIFICATIONS : Essential : 1. Ph.D./Doctorate degree in any branch of Home Science or related field with consistently good academic record. **2.** Fifteen years of teaching degree classes/research/extension as evident by publications/professional experience of which at least 5 years should be in the capacity of Professor or equivalent. **3.** Ability to conduct and guide research. **Desirable : 1.** Eminent standing in the profession. **2.** Post-graduate teaching experience. **3.** Administrative experience.

6. Dean, College of Basic Sciences & Humanities - 1 Post : QUALIFICATIONS : Essential : 1. Ph.D./Doctorate degree in any branch of Basic Science/Social Science and Humanities with consistently good academic record. **2.** Fifteen years of teaching degree classes/research/extension as evident by publications/professional experience of which at least 5 years should be in the capacity of Professor or equivalent. **3.** Ability to conduct and guide research. **Desirable : 1.** Eminent standing in the profession. **2.** Post-graduate teaching experience. **3.** Administrative experience.

7. Dean, College of Technology - 1 Post : QUALIFICATIONS : Essential : 1. Ph.D./Doctorate degree in any branch of Engineering/Technology or related field with consistently good academic record. **2.** Fifteen years of teaching degree classes/research/extension/industry as evident by publications/professional experience of which at least 5 years should be in the capacity of Professor or equivalent. **3.** Ability to conduct and guide research. **Desirable : 1.** Eminent standing in the profession. **2.** Post-graduate teaching experience. **3.** Administrative experience.

8. Dean, College of Post Graduate Studies - 1 Post : QUALIFICATIONS : Essential : 1. Ph.D./Doctorate degree in any branch of Agriculture Science/Technology/Veterinary Sciences/Basic Sciences & Humanities/Fisheries/Forestry/Home Science or related field with consistently good academic record. **2.** Fifteen years of teaching experience of degree classes/research/extension as evident by publications/professional experience of which at least 5 years should be in the capacity of Professor or equivalent. **3.** Ability to conduct & guide research. **Desirable : 1.** Eminent standing in the profession. **2.** Post-graduate teaching experience. **3.** Administrative experience.

9. Director Research - 1 Post : QUALIFICATIONS : Essential : 1. Ph.D./Doctorate degree in any branch of Agriculture Science/Technology/Vety. Science/Animal Science/Home Science/Fisheries/Forestry/Biological Science or related field with consistently good academic record. **2.** Fifteen years of teaching and/or research experience of which at least 5 years should be in the capacity of Professor or equivalent in an Agricultural University or research institute. **3.** Ability to conduct and guide research and administrative experience. **Desirable : Post Graduate teaching and research/administrative experience.**

10. Director Extension Education - 1 Post : QUALIFICATIONS : Essential : 1. Ph.D./Doctorate degree in any branch of Agriculture or allied science or related field with consistently good academic record. **2.** Fifteen years of teaching/research/extension experience, out of which at least 5 years should be in the capacity of Professor or Equivalent in an agricultural University or Research Institute. **3.** Evident of contribution to Research/Teaching/Extension Education as supported by published work/innovations. **4.** Experience in planning/Execution/Coordination of Extension Programmes/activities in agriculture university/Govt. **Desirable : 1.** Eminent standing in the Profession. **2.** Experience in TOT project. **3.** Administrative experience in responsible position.

Note:-

1. The term of the Deans/Directors shall be five years. However, for the post at Sl. No. 2 & 3 (Dean, College of Fisheries & Dean, College of Agribusiness Management) State Government grants approval on yearly basis.(*)
2. All the candidates will compulsorily submit future action plan regarding concerned post at the time of interview.
3. Proforma for scoring the candidates for the post of Dean of constituent Colleges and Directors is available on the University website www.gbpuat.ac.in. The same may be filled and submitted along with application form.
4. Please note that the posts mentioned in this advertisement (Sl. No. 1, 2 & 3) were also advertised earlier under Advertisement No. A-27/2024 dated 10.07.2024. These posts are being readvertised. Candidates who had applied earlier in response to Advertisement No. A-27/2024 dated 10.07.2024 are required to submit a fresh application using the format provided in this advertisement, however, candidates who applied earlier are not required to pay the prescribed application fee again. In that case please mention Bank Demand Draft Number/University Receipt Number, Amount, Date & Name of Post in the Application Form.

CHIEF PERSONNEL OFFICER

APPLICATION FORM
(To be typed on A4 Size Paper)

G. B. Pant University of Agriculture & Technology, Pantnagar- 263145
District- Udham Singh Nagar (Uttarakhand)

Please write University Cash Receipt/Bank Draft No., Date, Amount, Employment Notice No. and affix attested Photograph. Write: **(1)(a)** Sl. No. of post....., **(b)** Name of the post with subject....., **(c)** Sex....., **(d)** Marital Status....., **(2)** Name in full (in block letters), **(3)** Father/Husband's name, **(4)** Date of birth, **(5)** Nationality, **(6)** Postal address in full along with, Tele., Mobile & Fax No. (if any), **(7)** Permanent address in full, **(8)** Details of relative(s) employed in this University (if any) give name, designation, department where working and the relationship, **(9) (a)** Have you ever been arrested/prosecuted, **(b)** Have you ever been punished by your employer? **(c)** Have you ever been dismissed/discharged from any of your employer. If so, please give details, **(10)** Details of enclosures attached (attested copies all relevant certificates), **(11)** Educational/Technical qualifications with Examination passed, Name of University/Board, Passing years, Division and % of marks, OGPA with conversion formula, Subject of Examination, **(12)** Ph.D. with course and Research basis OR only Research basis **(13)** Employment record with Employer's address, Post held, Pay scale, Period of Service (from - to), Description of work done, Reason for leaving, **(14)** Application must be forwarded by present Employer, **(15)** List of publications with Honors and awards, Membership of professional societies, **(16)** Minimum salary acceptable, **(17)** Additional remarks, if any. A certificate of “ **I have enclosed total.....number of enclosures/papers with page numbering on each enclosures paper in addition to dully filled application form. I have also signed on all the enclosed papers with date in original**”. **(18)** If appointed, what notice would you require before joining the post? **(19)** Additional remarks, if any.

Declaration: **(a)** A certificate to be signed by the candidate **(b)** I hereby declare that the information in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to be false or incorrect or that if anything is found to have been concealed I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. **(c)** I certify that I have read the Employment Notice carefully. Place, Date & Signature of applicant with full name.

Information in a separate sheet may also be provided in the following proforma:

Name:						
Division with percentage					Publications (Number only NAAS/ Thomson/Reuters/SCI)	Experience
High School	Inter	B.Sc.	M.Sc.	Ph.D.		(in Yrs. only)

CHIEF PERSONNEL OFFICER

Proforma for Scoring the Candidates for the Post of Dean of Constituent Colleges.....

Advertisement Number.....

Name of the candidate.....

Date.....

Sl. No.	Marks/Weightage				Max. marks	Self Score
A.	Academic Qualification <i>(For securing I, II or III division 100%, 80% and 40% marks will be attributed respectively for Graduate and Master degree program. For Ph.D., 100% marks will be given for Ph.D. with course work and 80% marks for Ph.D. without course work. However, the preference will be given to the Ph.D. holders from CAU, SAU, ICAR institutes Central Universities with Agriculture Faculty, State Universities of Veterinary/Horticulture/Fisheries, Institutes of National Importance like IITs, IIMs, NITs etc. In addition, a bonus 05, 03 and 01 marks will be awarded for Gold, Silver or Bronze medal holders respectively for Graduate and Masters' degree. These bonus marks will be subject to a maximum of 05 marks for graduate and master degree programmes together. Further, Marks obtained for Graduate and Masters' degree will be converted into absolute percentage on pro-rata basis. In case of degrees having OGPA, the equivalent percentage of OGPA will be considered. Thus e.g. if a candidate has 80 marks in his degree programme, his score here will be $80/100 \times 05 = 04$)</i>					
	Graduate Degree	Master Degree	Ph.D.	Medal	25	
	05	05	10	05		
B.	Experience, Presentation in the subject, Publications and Achievements				55	
1.	Experience in Teaching/Research/Extension	Experience on the post of Professor or equivalent and above 0.75 marks per year		5.0		
2.	Papers Published in Refereed journals in the last five years	Paper having NAAS rating more than 7 will be given 1.0 mark & < 7.0 will be given 0.5 marks each. For those journals where Thompson Reuters Impact Factor is available, the scores will be assigned as 6.00+Impact Factor to equate with NAAS rating.		7.0		
3.	National/International Patents	1.0 marks each for National Patents 1.5 marks each for International Patents		3.0		
4.	Text Books/Other books published having ISBN or ISSN number/Books awarded by Government Institutions	1.5 mark for complete book 0.5 mark for chapter/edited book 3.0 marks for awarded book by Government institutions		3.0		
5.	Externally funded Research & Consultancy Projects(Competitive) of INR 10.0 lakh or more (The Research/Consultancy/Collaborative projects sanctioned by GOI, State Govts., DBT, DST, ICAR, UGC, CSIR, MNRE, MOFPI, Ministry of Environment & Forest, AICTE, Govt. Institutions and International Institutions will only be considered. However, the research & consultancy projects sanctioned/funded by private Agencies and PI/Co-PI borne on AICRP scheme will not be considered for the purpose.	P.I- 1.5 mark each Co-P.I.- 0.25 mark each		8.0		
6.	Professional development activities through external grants for establishing Centre/Lab/ Infrastructure/Course curriculum development/ Joint collaboration at National/International level for Certification & Testing or Technology Outreach	1.0 mark each		5.0		

Proforma for Scoring the Candidates for the Post of Director Extension Education and Director Research.....

Advertisement Number.....

Name of the candidate.....

Date.....

Sl. No.	Marks/Weightage				Max. marks	Self Score	
A.	Academic Qualification						
	<p><i>(For securing I, II or III division 100%, 80% and 40% marks will be attributed respectively for Graduate and Master degree program. For Ph.D., 100% marks will be given for Ph.D. with course work and 80% marks for Ph.D. without course work. However, the preference will be given to the Ph.D. holder from CAU, SAU, ICAR institutes Central Universities with Agriculture Faculty, State Universities of Veterinary/Horticulture/Fisheries, Institutes of National Importance like IITs, IIMs, NITs etc. In addition, a bonus 05, 03 and 01 marks will be awarded for Gold, Silver or Bronze medal holders respectively for Graduate and Masters' degree. These bonus marks will be subject to maximum of 05 marks for graduate and master degree programmes together. Further, Marks obtained for Graduate and Masters' degree will be converted into absolute percentage on pro-rata basis. In case of degrees having OGPA, the equivalent percentage of OGPA will be considered. Thus e.g. if a candidate has 80 marks in his degree programme, his score here will be $80/100 \times 05 = 04$)</i></p>						
	Graduate Degree	Master Degree	Ph.D.	Medal	25		
	05	05	10	05			
B.	Experience, Presentation in the subject, Publications and Achievements				55		
1.	Experience in Teaching/Research/Extension	Experience on the post of Professor or equivalent and above 0.75 marks per year		5.0			
2.	Papers Published in Refereed journals in the last five years	Paper having NAAS rating more than 7 will be given 1.0 mark & < 7.0 will be given 0.5 marks each. For those journals where Thompson Reuters Impact Factor is available, the scores will be assigned as 6.00+Impact Factor to equate with NAAS rating.		7.0			
3.	National/International Patents	1.0 marks each for National Patents 1.5 marks each for International Patents		3.0			
4.	Text Books/Other books published having ISBN or ISSN number/Books awarded by Government Institutions	1.5 mark for complete book 0.5 mark for chapter/edited book 3.0 marks for awarded book by Government institutions		3.0			
5.	Externally funded Research & Consultancy Projects(Competitive) of INR 10.0 lakh or more (The Research/Consultancy/Collaborative projects sanctioned by GOI, State Govts., DBT, DST, ICAR, UGC, CSIR, MNRE, MOFPI, Ministry of Environment & Forest, AICTE, Govt. Institutions and International Institutions will only be considered. However, the research & consultancy projects sanctioned/funded by private Agencies and PI/Co-PI borne on AICRP scheme will not be considered for the purpose.	P.I- 1.5 mark each Co-P.I.- 0.25 mark each		8.0			
6.	Professional development activities through external grants for establishing Centre/Lab/ Infrastructure/Course curriculum development/ Joint collaboration at National/International level for Certification & Testing or Technology Outreach	1.0 mark each		5.0			

