

UNIVERSITY LIBRARY
G.B. Pant University of Agriculture and Technology, Pantnagar

No.: ULB/1567

Date: 03.08.2026

All Deans/Directors/Unit In-Charges

This is to bring your kind notice that Hon'ble Vice-Chancellor has kindly consented to organize the National Conference of the Agricultural Librarians and Users Community – **AgriCon-AI 2026** on the theme "Next-Gen Libraries: Driving AI in Education, Research and Extension" from 26th to 27th November 2026.

It is requested please not to organize any such program during this period, which may affect the organization of this conference. Your cooperation and participation of the faculty of your department is also desirable.

It is further requested that this letter may please be widely circulated to all the concerned departments/units.

K. P. Saxena
63/08/2026

(K. P. Saxena)
Deputy Librarian/
Organizing Secretary

CC:

1. Associate Director, Reception & Logistics with request to reserve the Guest House Accommodation accordingly.
2. Officer In-charge University Library
3. PS to VC for kind information to Hon'ble Vice-Chancellor