



**Dr. J.P. Jaiswal**  
**Secretary and Chief Coordinator**  
**Alumni Almamater Advancement Association**  
**(4A) Pantnagar**  
(एल्यूमिनाई एल्मामेटर एडवांसमेंट एसोसिएशन)

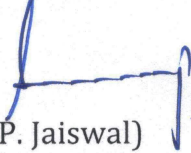
Letter No. 4A/Scholarship/1612

Date: 05.11.2024

**NOTICE**

Alumni Almamater Advancement Association (4A) Pantnagar invites the application from U.G. students of College of Agriculture, GBPUA&T registered in the 1<sup>st</sup> semester of II<sup>nd</sup> year for the "**Dr. Gopal Singh Rawat Agriculture Scholarship**" in the format enclosed latest by 13<sup>th</sup> Nov., 2024.

The application in the prescribed format should be submitted in the Office of the Alumni Almamater Advancement Association (4A), Pantnagar at 1<sup>st</sup> Floor, PCPGR Building (near Panjab National Bank), GBPUA&T, Pantnagar.

  
(J.P. Jaiswal) 5-11-24

**Encl: As Above**

**CC:**

1. Dean, Agriculture
2. University Website
3. Notice board of all Agriculture UG Hostels
4. Comptroller/ Ex-Officio Treasurer, 4A Pantnagar
5. PS to VC for the kind information of Hon'ble Vice Chancellor/Ex-officio President, 4A.

**Application for “Dr. Gopal Singh Rawat Agriculture Scholarship” to Under Graduate Students of College of Agriculture**

**Who can apply:** Applicant should be from any hill district of Uttarakhand barring Haldwani city and Nainital District.

Name \_\_\_\_\_ Id No. \_\_\_\_\_ Admission Batch \_\_\_\_\_

College \_\_\_\_\_ Current Semester \_\_\_\_\_ Year \_\_\_\_\_

Date of Birth \_\_\_\_\_ Mobile No. \_\_\_\_\_

Email ID \_\_\_\_\_

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ District \_\_\_\_\_ PIN Code \_\_\_\_\_

State \_\_\_\_\_

- Certificate of gross annual income of parents: whose family income is 3 lakh or less
- The salaried parents the certificate of income is to be provided by their employer, however the parents doing private / own business has to produce the certificate of Tehsildar or Pargana Adhikari with seal & signature.

**Academic Qualifications (Attach attested copies of following academic qualifications)**

S. No.	Examination	Board/University	Division	Percentage/ Grade
1.	High School			
2.	Intermediate			
3.	1 <sup>st</sup> year OGPA			

- Whether on AP/ CP? \_\_\_\_\_

Advisor's Name \_\_\_\_\_ Designation \_\_\_\_\_

Department \_\_\_\_\_ College \_\_\_\_\_

Signature of Advisor attested his/ her OGPA \_\_\_\_\_

At the end of every semester Advisor need to submit certificate to 4A Pantnagar indicating that the student is not on Academic and Conduct Provision.

The attested copies of High School, Intermediate and the grade sheet of both the semester of 1<sup>st</sup> year, need to be attached with the format.

**The scholarship will be given from 1<sup>st</sup> semester of 2<sup>nd</sup> year till the last exam of the UG degree (4<sup>th</sup> year 2<sup>nd</sup> Semester) provided student should not be on AP/ CP throughout and has maintained a minimum CGPA of 7.5000 in 2<sup>nd</sup> year, 3<sup>rd</sup> year and 4<sup>th</sup> year. Student will submit the grade sheet of each year duly verified by his/her advisor to the Secretary, 4A.**

### **Income Certificate**

I certify to the best of my knowledge, the income from all sources of Sri/ Smt.

\_\_\_\_\_ Son/ Wife of \_\_\_\_\_

Father/ Mother/ Guardian of Sri/ Km. \_\_\_\_\_ Id No. \_\_\_\_\_

Resident of \_\_\_\_\_ District \_\_\_\_\_

is Rs. \_\_\_\_\_ per month (Rupees \_\_\_\_\_)

Basic pay & allowances be shown separately in case of employed persons.

Signature

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_